

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
MAY 1 1961
05-01-1961
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-153-3021-00-00

File No. _____ County: RAWLINS

Location: C SE SE Sec. 28 Twp. 7 Rge. 34 (E) (W)

Name of Field: _____ Total Depth: 4545'

I have this date completed supervision of plugging of:

Lease Name: STEELE Well No. #1

Operator's Full Name: EDWIN FOSTER BLAIR ASSOC. - MURFIN DRILLING CO.

Complete Address: 617 UNION CENTER - WICHITA, KANSAS

Plugging Contractor: PRIME DRILLING CO.

Address: 814 UNION CENTER, WICHITA License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 P.M. Day 25 Month APRIL Year 61

The above well was plugged as follows:

Mudded BACK to 300' 20gx Cem-Mud to
100' 20gx Cem-Mud to 40' 10gx Cem to
BASE OF CELLAR. 166' of 8 7/8" SURFACE PIPE

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: Harold Hollis
Field Supervisor

Remarks:

INVOICED
DATE 5/12/61
INV. NO. 3082-W