

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
04-18-1968
APR 18 1968
CONSERVATION DIVISION
Wichita, Kansas

15-153-20017-00-00

Lease Owner James M. Stewart

Address 608 Union Center, Wichita, Kansas

Lease (Farm Name) Ankle Estate Well No. 1

Well Location NW NE NE Sec. 32 Twp. 2S Rge. 34W ~~(E)~~ (W)

County Rawlins Field Name (If any) _____

Total Depth 4565' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 2:30 p.m. 4-14-68

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Claude Norwood

Address Box 486, Great Bend, Kansas 67530

Plugging Contractor Leben Drilling, Inc. License No. _____

Address Box 486, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to James M. Stewart

Address 608 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Leslie Kite
Applicant or Acting Agent

Date: April 17, 1968

15-153-20017-00-00

DRILLER'S LOG

COMPANY: James M. Stewart
 CONTRACTOR: LEBEN DRILLING, INC.
 FARM: ANKLE ESTATE #1
 LOCATION: NW NE NE SECTION 32-2S-34W
 RAWLINS COUNTY, KANSAS
 COMMENCED: 4-2-68
 COMPLETED: 4-14-68

0	248	Sand, Shale
248	2150	Shale
2150	2450	Shale, Sand
2450	2628	Shale, Sand, Lime
2628	2774	Shale, Lime
2774	2818	Anhydrite
2818	3140	Shale, Shells
3140	3305	Shale, Lime
3305	3605	Lime, Shale
3605	3710	Shale, Lime
3710	3722	Lime
3722	3790	Lime, Shale
3790	3835	Lime
3835	3940	Lime, Shale
3940	4029	Lime
4029	4050	Lime, Shale
4050	4424	Lime
4424	4440	Lime, Sand
4440	4475	Lime
4475	4485	Sand
4485	4565	Sand, Cherty Lime
	<u>4565</u>	<u>RTD - D & A.</u>

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8 5/8" 20# new surface casing set @ 248' cemented with 190 sacks
 Common, 2% cc

I, Leslie Kite, do hereby certify that the above and foregoing is
 a true and correct copy of the log of the Ankle Estate #1 located
 NW NE NE, Section 32, Township 2 South, Range 34 West, Rawlins
 County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

Leslie Kite

STATE OF KANSAS)
) SS
 COUNTY OF BARTON)

Subscribed and sworn to and before me, a Notary Public, in
 and for Barton County, Kansas, this 17th day of April, 1968.

Ulanda Nichols

Ulanda Nichols

My Commission Expires:
 April 1, 1971

State of Kansas



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

15-153-20017-00-00

April 18, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Ankle Estate
Description	NW NE NE 32-2-34W
County	Rawlins
Total Depth	4565
Plugging Contractor	Loben Drilling, Inc.

James M. Stewart
608 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.