

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Empire Drilling Company 15-153-30122-00-00
(Applicant)
Address 650 Fourth National Bank Building, Wichita, Kansas

Lease (Farm Name) Huessman Well No. 1

Well Location C SE NE Sec. 29 Twp. 2S Rge. 34 (~~XXXXXXXXXX~~(W))

County Rawlins County, Kansas Field Name (If any) _____

Total Depth 4240 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A XXXXXXXXXX

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin July 20, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner M. C. Helberg
Address 715 W. McFarland Hill City, Kansas

Plugging Contractor Empire Drilling Company License No. _____

Address 650 Fourth National Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Empire Drilling Company

Address 650 4th Natl. Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1965
1728-65

CONSERVATION DIVISION
Wichita, Kansas

Signed: *Dan J. Kornfeld*
Applicant or Acting Agent

Dan J. Kornfeld

Date: July 27, 1965

L O G

15-153-30122-00-00

COMPANY: Empire Drilling Company
 CONTRACTOR: Empire Drilling Company
 FARM: Huessman #1
 LOCATION: C SE NE Section 29-2S-34W, Rawlins County, Kansas
 COMMENCED: July 12, 1965 ELEVATION: 3018 KB
 COMPLETED: July 20, 1965 POTENTIAL: D & A

0	to	160	Surface - Sand - Shale
160	to	830	Shale & Bentonite
830	to	1600	Shale & Shells
1600	to	2085	Shale - Shells - Sand Streaks
2085	to	2465	Sand & Shale
2465	to	2574	Shale
2574	to	2588	Gypsum
2588	to	2799	Shale
2799	to	2840	Anhydrite
2840	to	2885	Shale
2885	to	3280	Shale & Shells
3280	to	3390	Lime
3390	to	3685	Lime - Shale
3685	to	4177	Lime
4177	to	4240	Lime & Shale
4240			Rotary Total Depth

SET: 152' of 8 5/8" with 85 sacks cement.

SCHLUMBERGER ELECTRIC LOG TOPS:


Admire Group	3553	-535
Shawnee Group (Topeka)	3747	-729
Oread	3880	-862
Lansing	3943	-925
Base Kansas City	4223	-1205
Schlumberger Total Depth	4242	

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STATE CORPORATION COMMISSION


JUL 28 1965
7-28-65
CONSERVATION DIVISION
Wichita, Kansas

C E R T I F I C A T I O N

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Huessman #1, C SE NE Section 29-2S-34W, Rawlins County, Kansas, as reflected by the files of Empire Drilling Company.


Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 27th day of July, 1965.


Sandra Kay Peer, Notary Public

My commission expires September 14, 1968.

State of Kansas



15-153-30122-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

July 26, 1965

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Huessman
Description	C SE NE 29-2-34W
County	Rawlins
Total Depth	4240'
Plugging Contractor	Co. Tools

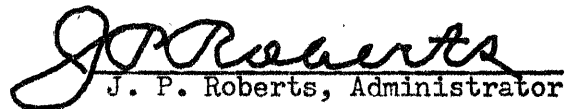
Empire Drilling Company
 650 4th Nat'l Bk. Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Gilbert Leiker 805 Main St. Victoira, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.