

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-153-00057-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E & BRADLEY BROS Address 719 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) FOCKE Well No. 1

Well Location NW NW SE Sec. 16 Twp. 2S Rge. 34W (E) (W)

County RAWLINS COUNTY, KANSAS Field Name (if any) \_\_\_\_\_

Total Depth 5091' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole D & A

Was well log filed with application? no If not, explain: \_\_\_\_\_

will be filed with plugging record

Date and hour plugging is desired to begin August 22nd, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Don Rider

Address Hays, Kansas

Plugging Contractor K & E DRILLING, INC.

Plugging Contractor's License No. \_\_\_\_\_

Address 719 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

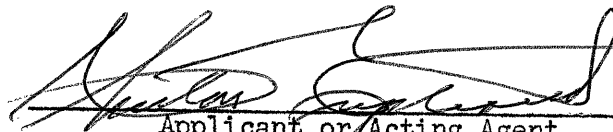
K & E DRILLING, INC.

Address 719 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
09-02-1959  
SEP 2 1959

CONSERVATION DIVISION  
Wichita, Kansas



Applicant or Acting Agent

Clinton Engstrand

Date August 22nd, 1959

PLUGGING

FILE SEC. 16 T. 2 R. 34W  
BOOK PAGE 1 LINE 29

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

September 2, 1959

15-153-00057-00-00

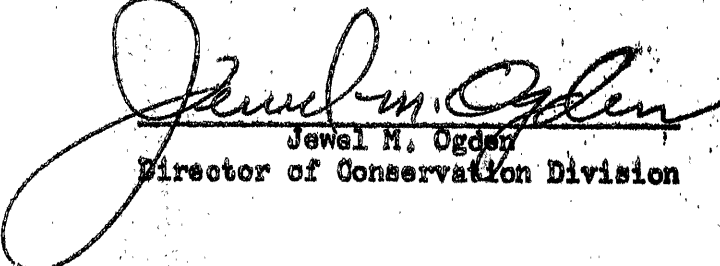
Well No. 1  
Lease Focke  
Description NW NW SE 16-2-34W  
County Rawlins  
File No. 1-29

K & E & Bradley Bros.  
719 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022