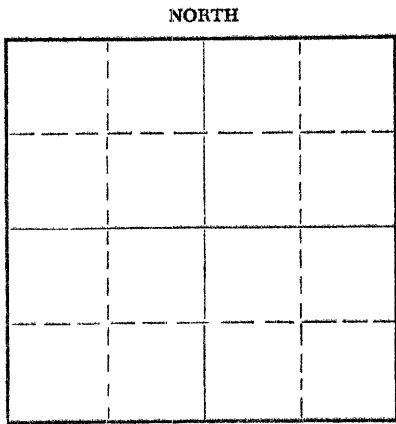


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Rawlins County, Sec. 33 Twp. 2S Rge. 34 (E) W

Location as "NE/CNW/SW" or footage from lines CNW SW
Lease Owner Murfin Drilling Co.
Lease Name Bliss Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 2, 1972
Application for plugging filed January 2, 1972
Application for plugging approved January 2, 1972
Plugging commenced January 2, 1972
Plugging completed January 2, 1972
Reason for abandonment of well or producing formation D & A



Locate well correctly on above Section Plat

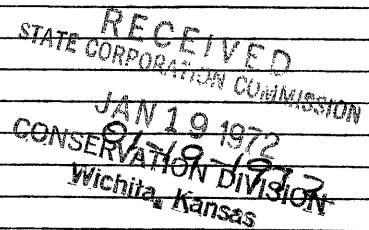
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4010 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

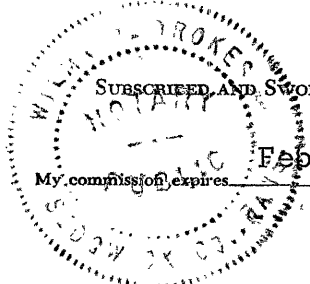
1975' w/110 sx.
275' w/30 sx.
40' w/10 sx.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
JAMES R. DANIELS (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202 (Address)



SUBSCRIBED AND SWORN to before me this 17th day of January, 1972.
February 7, 1975
Wilma V. Brokes Notary Public.