

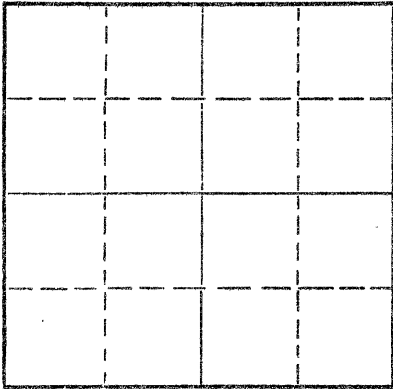
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-153-20146-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rawlins County, Sec. 32 Twp. 2S Rge. 34W(E) (W)
Location as "NE/CNWxSWx" or footage from lines NW NW NE
Lease Owner BASIN PETROLEUM CORPORATION
Lease Name Ankle Well No. 1
Office Address 900 Fidelity Plaza, Oklahoma City, Oklahoma 73102
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2/8 19 73
Application for plugging filed 2/8 19 73
Application for plugging approved 2/8 19 73
Plugging commenced 2/8 19 73
Plugging completed 2/8 19 73
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation Depth to top Bottom Total Depth of Well 4230 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	304'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

PLUGGED

1st plg @ 1975' w/110 sx
2nd plg @ 310' w/30 sx
3rd plg @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
FEB 16 1973
02-16-1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton Services
Address 410 Union Center Bldg., Wichita, Ks. 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels, General Manager
617 Union Center, Wichita, Ks. 67202
(Address)

Subscribed and sworn to before me this 15th day of February, 1973

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976

SAUNDRA K. TAYLOR
Notary Public.

