STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

15-153-20014-00-00

Form CP-4

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	Raw	lins	a	s 32 m	2S n	34W XXX (E)(W)
Wichita, Kansas NORTH						. <u></u> (E)(W)
NORTH						7
	Lease Name_	Prochazka				Well No1
	Office Address.	1710 Liber	ty Bank	Building, (Oklahoma C	City, Okla.
	Character of V	Vell (completed	as Oil, Gas o	r Dry Hole)	Dry Hole	
	Date well com	pleted				
	Application for	plugging filed				
	Application for	plugging approv	ed			
	1	nenced				
		leted				19 67
	Reason for aba	ndonment of well	or producing	g formation	Dry Hole	
						·····
		well is abandon				19
Locate well correctly on above			the Conserv	ration Division of	r its agents bef	ore plugging was com-
Section Plat	menced?		Nichol	a Morola	ad Vancac	-
Name of Conservation Agent who super						
Producing formation Not			Botton	n	Total Depth of	Well 4295 Feet
Show depth and thickness of all water,	, oil and gas formatio	ns.				
OIL, CAS OR WATER RECORD)S					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
IUMAINN	AA11.017.1	I North	- "	8-5/811	201	None
			 	0-3/6	<u> </u>	MOTTE
					74 - 7 - 10 - 10 - 10 - 10 - 10 - 10 - 10	
sx cem at 40'	210', filled v	w/mud laden	materia	1, then pla	aced 10 sx	
					. 3000	
		· · · · · · · · · · · · · · · · · · ·		TALE		, 100 S
				- 30,	EBA 385 BIRANE	The State of the S
				n i	50.0	· · · · · · · · · · · · · · · · · · ·
				10	3 196	7
			***********	CONCE	18510	<i>a O</i>
		· · · · · · · · · · · · · · · · · · ·		THE SERVE	0 176	0/
					This Kalendar	in fag spike
					- H 45-342	
Name of Plugging Contractor	(If additiona J. O. Farmer , Kansas	l description is neces r, Inc.	sary, use BACK	of this sheet)		
3						
			O T/T ****	. *		
STATE OF OKLAHOMA	, COI	UNTY OF	OKLAHOM		SS.	
Bill Newport		(e	mployee of o	owner) or (2014)	oxafxaxaraka	of the above-described
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have kn	owledge of the i	acts, stateme	ents, and matters	herein contair	and the log of the
18th this non the men and that	are same are true ar	ad correct. 50 h	eip me God.	11/1 11.	n h	7
		(Signature)	1-246		MM.	
		17	10 Liber	ty Bank Ble	O Oblaha	ma City Alai -
				A DAMES DIE	ddress)	ma City, Okla.
Subscribed and Sworn to befor	e me this 7th	day of	De	cember	, 19	
			mi)	72	
Dec. 8,	1970	***************************************	ma	ry.	, reger	37 7. 77.
My commission expires	-			-	_	Notary Public.

15-153-20014-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Wichita, Kansas		Rawlins County. Sec. 32 Twp. $2S$ Rge. $34W$ (E) (W)							
NORTH	Location as "NE/CNW%SW%" or footage from lines C NE. SW.								
	Lease Owner Brooks Hall Oil Corporation Lease Name Prochazka								
	Office Address 1710 Liberty Bank Bldg., Oklahoma City,								
	Character of Well (completed as Oil, Gas or Dry Hole) Dryhole Date well completed 12/2 19 67								
		or plugging filed_				12/2 19 67			
	3	r plugging appro				12/2 19 67			
	Plugging commenced 12/2 19 67								
	Plugging completed								
	Reason for abandonment of well or producing formation								
	If a producing well is abandoned, date of last production								
	If a producing	g well is abandor	ned, date of last	t production		19			
Locate well correctly on above Section Plat	Was permission	on obtained from Yes	the Conservat	tion Division o	r its agents be	fore plugging was com-			
	menced?		l Nicho	Jo Mani					
Name of Conservation Agent who super Producing formation	avised plugging of the	Dorth to to	L. NICHO			1.205			
Show depth and thickness of all water,	oil and gas formatic	Depth to top	Bottom_		Total Depth of	f Well 4295 Feet			
		Jus.							
OIL, GAS OR WATER RECORD)S					CASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
						TOLLED GOT			
			ļ						
Describe in detail the manner in			<u> </u>		-				
Plug #	1 2275' 1	100 sx. ce	ement		***************************************	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>			
Plug #	2 210'	2 210' 20 sx. cement							
Plug #	3 40'	10 sx. ce	ement			6			
	ted: 4:15 A		67	Seg.	1-50				
W. L.	Nichols, St	ate Plugo	jer		\$ 9. ₁₀				
				- 4	\	10 40			
						3) () () () () () () () () () () () () ()			
					-5-0,5	<u> </u>			
					- B. C.	7			
	(If additional	donadata t							
Name of Plugging Contractor	John O. F	description is neces	Eary, use BACK of	this sheet)					
Address	Mark	352, Russ		sas 676	65				
STATE OF KANSAS			D.1100=11						
JOHN O. FARMER,	Preside	NTY OF	RUSSELL		ss.				
	That I have I	(e	mployee of own	ner) or (owner	or operator)	of the above-described			
well, being first duly sworn on oath, sa above-described well as filed and that	lys: Inat I have kno	owleage of the t	ante etatemente	s, and matters	herein contain	ed and the log of the			
A CONTRACTOR OF THE CONTRACTOR	me same are true an	d correct. So he	p rate God.	DAL	ليم	•			
	·	(Signature)	VIVOV.	dan	w				
		/P/.	0. Box 3	52. Russ	ell. Kar	nsas			
	٠. ٤.	th.		(Ad	dress)				
gvastante avont to before	me this 6	thday of		<u>ecember</u>	, 19	<u>57</u>			
				21.1.	1/1/2.	la			
ty commission soull Fabruary	15, 1971		Helen	Carlson	- LAW	Notary Public.			
_astl Wees.						<u> </u>			