

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20.543-00-00

LEASE NAME FOCKE

WELL NUMBER 1

SPOT LOCATION 990' FEL 330' FNL

SEC. 15 TWP 2S RGE. 34W (E) or (W) SW/4

COUNTY Rawlins

Date Well Completed 3/24/84

Plugging Commenced 3/24/84

Plugging Completed 3/24/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Angle Exploration

ADDRESS 405 Allegheny Dr., Colorado Springs, CO 80919

PHONE # (303) 593-0629 OPERATORS LICENSE NO. 8586

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4740'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2950' with 25 sx. 50-50 pozmix, 6% gel, 6% c.c.

2nd plug @ 2160' with 100 sx. Plug down 10:30 p.m., 3/24/84

3rd plug @ 370' with 40 sx.

4th plug @ 40' Sol. Bridge with 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS

STATE CORPORATION COMMISSION

RECEIVED
APR 13 1984
04-13-1984
CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: 7-13-85

SUBSCRIBED AND SWORN TO before me this 10th day of April, 1984

Elizabeth G. Terry
Notary Public

Elizabeth G. Terry

