

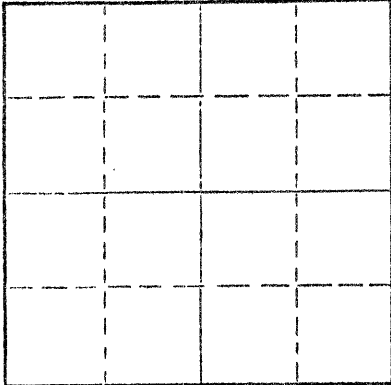
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-153-20164-00-00

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins \_\_\_\_\_ County, Sec. 9 Twp. 2S Rge. (E) 34 (W)  
Location as "NE/CNW&SW&" or footage from lines 2200' FNL. & 2200' FEL  
Lease Owner Empire Drilling Company  
Lease Name Franklin Well No. 1  
Office Address 650 Fourth National Building, Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-22 1973  
Application for plugging filed 8-22 1973  
Application for plugging approved 8-22 1973  
Plugging commenced 8-22 1973  
Plugging completed 8-22 1973  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4144 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	279'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 2100' w/110 sx  
2nd plug @ 310' w/30 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 30 1973  
08-30-1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services  
Address 410 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas  
(Address)

SWORN TO before me this 29th day of August, 1973  
BARBARA COLE, Notary Public  
My commission expires Sept. 5, 1976  
Barbara Cole  
Notary Public.

