

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,795-00-00

LEASE NAME Skolout

WELL NUMBER #1

2310' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 6 TWP. 2S RGE. 34 (E) or (W)

COUNTY Rawlins

Date Well Completed _____

Plugging Commenced 2-11-93

Plugging Completed 2-12-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Marmik Oil Company

ADDRESS 200 N. Jefferson, Suite 500, El Dorado, AR 71730

PHONE# (501) 862-8546 OPERATORS LICENSE NO. 6875

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-12-93 (date)

by Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation LKC Depth to Top _____ Bottom T.D. 4440'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				<u>8 5/8"</u>	<u>287'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill w/heavy mud; set 1st plug @ 3030'-2930' w/25 sx; 2nd plug @ 2270'-1870' w/100 sx; 3rd plug @ 330'-170' w/40 sx; 4th plug @ 40'-surface w/10 sx w/wiper plug. Rathole 15 sx; total 190 sx 60-40 posmix 6% gel 2 sx Flocel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 3068

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marmik Oil Company

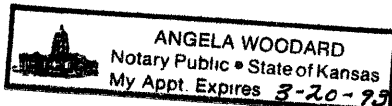
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 16th day of February, 19 93

Angela Woodard
Notary Public

My Commission Expires: _____

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RECEIVED
STATE CORPORATION COMMISSION
FEB 22 1993
02-22-1993
CONSERVATION DIVISION
Wichita, Kansas