

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-023-20251-00-00

LEASE NAME Northrup A

WELL NUMBER 7

3300 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 26 TWP. 2S RGE. 42 XXXX (W)

COUNTY Cheyenne

Date Well Completed 11/1/87

Plugging Commenced 10/31/87

Plugging Completed 11/1/87

LEASE OPERATOR Cities Service Oil and Gas Corporation

ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112

PHONE# (405) 949-4432 OPERATORS LICENSE NO. 5447

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation None - Dry Hole Depth to Top -- Bottom -- T.D. 5027'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
LKC & Marm.	Dry	--	--	8 5/8"	421'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well as follows: Plug #1 4800' (25 sx) Marm.; Plug #2 4500' (25 sx) LKC; Plug #3 3620' (25 sx) Anhydrite; Plug #4 2880' (100 sx) Dakota; Plug #5 471'-371' (50 sx) bottom of surface pipe; Plug #6 40-surf. (10 sx); Plug #7 Rat Hole (15 sx) State Witness: Mr. Marion Schmidt.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Drilling Co. License No. _____

Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Del G. Oliver, Engineering Manager

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Delbert G. Oliver

(Address) 3545 NW 58th Street
Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 10 day of November, 19 87

Notary Public John Howell

My Commission Expires: 4-24-89

NOV 18 1987
11-18-87
CONSERVATION DIVISION
Wichita, Kansas