

15-023-20107-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Cheyenne County. Sec. 26 Twp. 2S Rge. 42 ~~W~~  
Location as "NE/CNW<sup>1</sup>/SW<sup>1</sup>" or footage from lines  
990' FSL - 2310' FEL

Lease Owner Cities Service Company  
Lease Name Northrup "A" Well No. 4  
Office Address 209 E. William, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

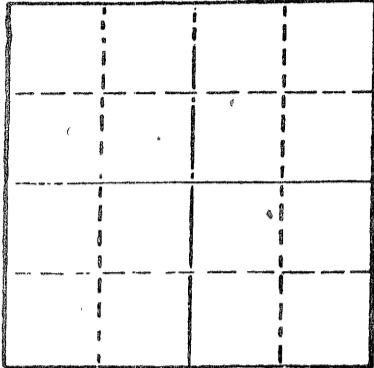
Date Well completed 6-4 19 79  
Application for plugging filed 6-4 19 79  
Application for plugging approved 6-4 19 79  
Plugging commenced 6-4 19 79  
Plugging completed 6-4 19 79

Reason for abandonment of well or producing formation  
Uneconomical for production

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4990 ft.  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	372 ft	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged with 105 sacks 50-50 Pozmix + 6% gel as follows:

Spot 70 sacks at 2000 ft.

Spot 20 sacks at 350 ft.

Push 8 5/8" plug to 40 ft.

Fill to surface with 10 sacks

Fill rat hole with 5 sacks

Complete at 12:30 pm 6-4-79

RECEIVED  
STATE CORPORATION COMMISSION

JUN - 8 1979

CONSERVATION DIVISION  
Wichita, Kansas

6-8-79

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains and Williamson

STATE OF Kansas COUNTY OF Sedgwick, ss.  
E. W. Peterman (employee of owner) ~~XXXXXXXXXXXXXXXXXXXX~~

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glenn E. Meier E. W. Peterman  
209 E. William, Wichita, Kansas 67202  
(Address)

Glenn E. Meier  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas

SUBSCRIBED AND SWORN TO before me this 5 day of June, 19 69

Glenn E. Meier  
Glenn E. Meier Notary Public.

My commission expires 6-3-81