TO: API Well Number: <u>15-023-20432-00-00</u> STATE CORPORATION COMMISSION Spot: E2E2SE Sec/Twnshp/Rge: 33-2S-41W **CONSERVATION DIVISION - PLUGGING** <u>1416</u> feet from <u>S</u> Section Line, <u>330</u> feet from <u>E</u> Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: ORTH Well Number: 1-33 WICHITA, KANSAS 67202 County: CHEYENNE Total Vertical Depth: 5010 feet Operator License No.: 30606 **Conductor Pipe: Size** feet: \$162.83 Op Name: MURFIN DRILLING CO., INC. Surface Casing: Size 8.625 feet: 364 Address: 250 N. WATER, STE 300 Production: Size feet: Liner: Size WICHITA, KS 67202 feet: Well Type: DH **UIC Docket No: Date/Time to Plug:** <u>11/01/2001 6:15 AM</u> Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Order 125 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: HERB DEINES WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 11/01/2001 8:45 AM KCC Agent: HERB DEINES **Actual Plugging Report:** 1st. Plug at 2775' w/50 sxs. 2nd. Plug at 415' w/40 sxs. 3rd. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: <u>04</u>

Signed

(TECHNICIAN)

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KCC WICHITA

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Form CP-2/3

DATE 11-14-01

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