

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 023-20206-0000

SE, Sec. 19, T 2 S, R 41 W/4  
\_\_\_\_\_ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from W/E section line

Operator License # 5313

Lease Name Northrup Well # A-1

Operator: F. & M. Oil Co.  
Name & Address 422 Union Cent.  
Wichita Ks.  
67202

County Cheyenne

Well Total Depth 5500 feet 178.75

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 399

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Abercrombie Drlg. License Number 5422

Address 801 Union Center Wichita Ks. 67202

Company to plug at: Hour: 9 A Day: 17 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO W. W. Towns

(company name) Abercrombie Drlg. <sup>316</sup>(phone) 262-1841

were: order 195 sx cement. 50/50 mix 6% gel. 3% ca.

1 sx hulls- 1. 8 5/8 plug- 1 sx. Flow Seal.

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 3670 Anhydrite 3616-58 Arbuckle No.

Dakota 1150

Signed Dale F. Balthezor  
(TECHNICIAN)

2520 = 2820

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part (None)

Operations Completed: Hour: 2:15 P Day: 17 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT circ. @ 3640 Turn hole over

25 sx @ 3640

100 sx @ 2820 mixed with 1sx. Flow seal

40 sx @ 450 - 1 sx hulls, push plug to 40'

10 sx @ 40

10 sx in Rat Hole.

10 sx in mouse Hole

Remarks: \_\_\_\_\_

Cementing to - 547

I hereby certify that the above plugging instructions were given as herein stated and that I (did (did not)) observe this plugging.

INVOICED

DATE 1-9-84

INV. NO. 8138 W

RECEIVED  
STATE CORPORATION COMMISSION

DEC 27 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed Dale F. Balthezor  
(TECHNICIAN)

FORM CP-2/3,4  
Rev. 9-82