

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

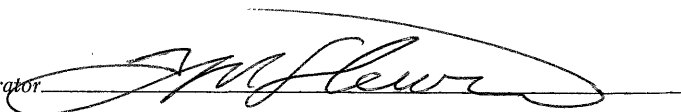
15-153-20, 017-00-00

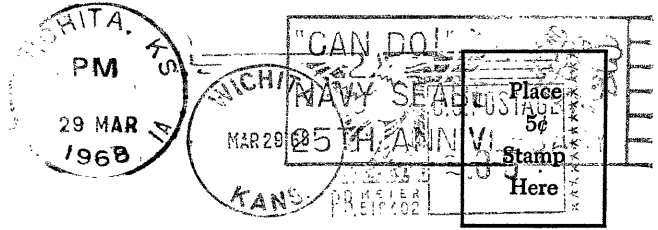
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. M. Stewart Address 608 Union Center Bldg., Wichita, Kansas
2. Lease name Ankle Estate Well No. 1 County Rawlins
3. Well Location NW/4 NE/4 NE/4 Sec. 32 Township 2S Range 34W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Leben Drilling, Inc. Address 815 Wichita Plaza, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 1 1968.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4,750 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
04-01-1968  
APR 1 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**