

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-153-30121-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- Murfin Drilling Company

1. Operator Edwin Foster Blair & Associates Address 617 Union Center Bldg. - Wichita, Kans.

2. Lease name STEELE Well No. 1 County Rawlins

3. Well Location C/SE SE Sec. 28 Township 2S Range 34W

4. Well to be drilled 660 ft. from nearest lease line.

5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita, Kans.

6. Type of equipment: Rotary Cable Tool Approx. date operation to begin March 13 1961

7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4900 ft.

8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE

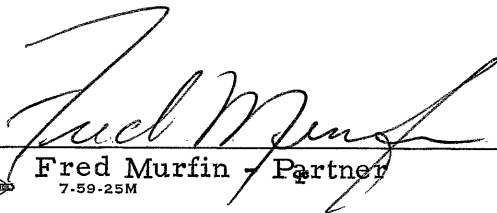
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

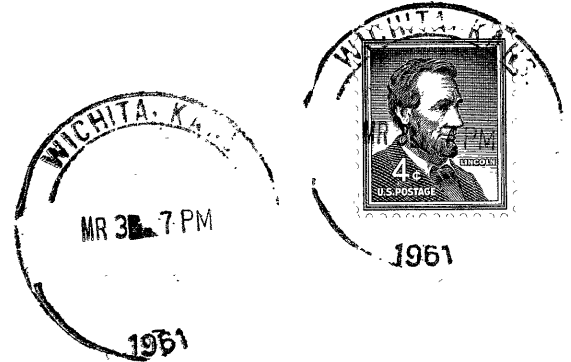
REMARKS:

Signature of Operator



Fred Murfin - Partner





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION
MAR 3 1961
03-06-1961
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)