TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator	Empire Dril.	ling Com	ıpany		
	Operator	650 Fourth	National	. Bank B	ldg.	
	Address	Wichita, Kar	nsas 672	202		
2.	Contractor	Murfin Dril	ling Com	ıpany		
		617 Union Co	enter			
	Address	Wichita, Kar	nsas 672	202		
3.	Type of Equipment: Rotary Cable Tool					
4.	Well to be Dril	led for: Oil	X	Gas		
		Input_				
5.	Depth of Deepest Fresh Water within 1 mile				80	ft.
6.	Depth of Municipal Water Well within 3 miles None					
7.	Depth to Protect all Fresh Water				.50	ft.
8.	Amount of Surface Casing to be set			2		ft.

			•	_			
Starting Date	August	15, 19	973				
Dording							
County							
Sec9	Twp2S	S R	ge34	¥ V			
	_						
Spot Location	Approx.	SW/4	SW/4	NE/4			
2200' fNI							
Nearest Lease I	ine44	:0		ft			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth ____4300

Lease Name ____Franklin

Well No. ____#1

API Number 18-15

Signature of Operator

Sallosfes

E. Baltagling Evrol

. E. Rakaskas, Exploration Manager

34-7312-5-21-90

1-73-201

CK/BBSW

RECEIVED STATE CORPORATION COMMISSION

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CONSERVATION DIVISION
Wichita, Kansas

First Class Postage

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(IF PREFERRED, MAIL IN ENVELOPE)