

\*\*CORRECTION\*\*

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-023-20,206 -00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co., Inc. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (262) 2636

LEASE (FARM NAME) NORTHRUP 'A' WELL NO. 1

WELL LOCATION \*\*C NW SE\*\* SEC. 19 TWP. 2S RGE. 41W (E) or (W)

COUNTY Cheyenne TOTAL DEPTH 5500' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain) Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:30 p.m., 12/17/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) ADDRESS Lot #12, Friendly Acres, Colby, KS 67701

PHONE # (913) 462-2123

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT  
STATE CORPORATION COMMISSION

FEB 13 1984  
2-13-84

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Jack L. Partridge  
(Applicant or Acting Agent)  
Jack L. Partridge, Vice President  
DATE: February 8, 1984