

**\*\*CORRECTION\*\***

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-023-20,206-00

LEASE NAME NORTHROP 'A'

WELL NUMBER 1

SPOT LOCATION \*\*C NW SE\*\*

SEC. 19 TWP. 2S RGE. 41W (E) or (W)

COUNTY Cheyenne

Date Well Completed 12/17/84

Plugging Commenced 12/17/84

Plugging Completed 12/17/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well DRY  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 3640' with 25 sx. 10 sx. in Rathole  
 Set 2nd plug @ 2820' with 100 sx. 10 sx. in Mousehole  
 Set 3rd plug @ 450' with 30 sx. 50-50 pozmix, 6% gel, 3% c.c.  
 Set 4th plug @ 40' Sol. Bridge with 10 sx. Plug down 2:30 p.m., 12/17/83  
 (If additional description is necessary; use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice Pres.  
(Address) 801 Union Center, Wichita, KS

RECEIVED  
STATE CORPORATION COMMISSION

FEB 13 1984

SUBSCRIBED AND SWORN TO before me this 8th day of FEB. 1984

CONSERVATION DIVISION

Wichita, Kansas

My Commission expires: 7-13-85

Elizabeth G. Terry  
Notary Public  
PUBLIC  
Form 62-4-1-8