|     | NOTICE OF INTENTION TO DRILL C.   |
|-----|---|
| 5-  | 023-20,003-00-00<br>TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL                               |
| 1.  | Operator Mack Oil Co. Address 812 Union Center Bldg.  |
| 2.  | Lease name Raile Well No. 1 County Cheyenne   |
| 3.  | Well Location C SE SE Sec. 25 Township 2S Range 41W   |
| 4.  | Well to be drilled 660 ft. from nearest lease line.   |
| 5.  | Drilling Contractor Mack Oil Co. Address Box 400, Duncan, Okla. 7353  |
| 6.  | Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin Sept. 17 1968.  |
| 7.  | Well to be drilled for Oil X Gas X Disposal □ Input □ Estimated Total Depth of Well 5200 ft,                                      |
| 8.  | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE None                                  |
| 9.  | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.                                 |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.                       |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|     | tect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |
|     | 200 ft. Alternate 1  Alternate 2  |
| RE  | MARKS:  |
|     |   |

Signature of Operator.





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

State Corporation Commission of Kansas

\*\*REC
\*\*STATE CORPORA
\*\*CONSERVAT
\*\*Wichita,\*\*
Wichita,\*\*
\*\*Wichita,\*\*
\*\*Wichita,\*\*
\*\*Wichita,\*\*
\*\*Insurance Commission of Kansas
\*\*REC
\*\*CORPORA
\*\*CONSERVAT
\*\*Wichita,\*\*
\*\*Wichita,\*\*
\*\*Wichita,\*\*
\*\*Insurance Commission of Kansas
\*\*TATE CORPORA
\*\*CORPORA
\*\*CONSERVAT
\*\*Wichita,\*\*
\*\*Wichita,\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*CONSERVAT
\*\*
\*\*Wichita,\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*CONSERVAT
\*\*
\*\*Wichita,\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*CONSERVAT
\*\*
\*\*Wichita,\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*CONSERVAT
\*\*
\*\*Wichita,\*\*
\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*TATE CORPORA
\*\*
\*\*
\*\*TATE CORPORA
\*\*
\*\*
\*\*TATE CORPORA
\*\*
\*\*
\*\*TATE CORPORA
\*\*
\*

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 6 1968
CONSERVATION DIVISION
Wichita, Kansas
9-16-68

(IF PREFERRED, MAIL IN ENVELOPE)