

OR

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

15-147-00028-00-00 INFORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Phillips County, Sec. 31 Twp. 3 Rge. 17 (E) W (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NE NW NE

Lease Owner R. E. Good & J. M. Floyd

Office Name Hoover Well No. 1

Office Address Phillipsburg, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 15 19 42

Application for plugging filed December 14 19 42

Application for plugging approved December 14 19 42

Plugging commenced December 15 19 42

Plugging completed December 15 19 42

Reason for abandonment of well or producing formation No oil

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. T. Alexander

Producing formation Arbuckle Depth to top Bottom 3712 Total Depth of Well 3712 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Drilled by Rotary - See sample log attached.						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy rotary mud from 3712 to 350'

Wood plug at 350'

Cement to 300'

Mud to 20'

Cement to 6' of top of hole

PLUGGING  
FILE SEC 31 T. 3 R. 17 W  
BOOK PAGE 52 LINE 38

DEC 23  
12-26-1942

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Thos. H. Allan  
Address 921 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Thos. H. Allan Agent (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan

921 Union National Bank Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of December, 1942

My commission expires February 7, 1944.

Ruth Newcomer  
Notary Public.