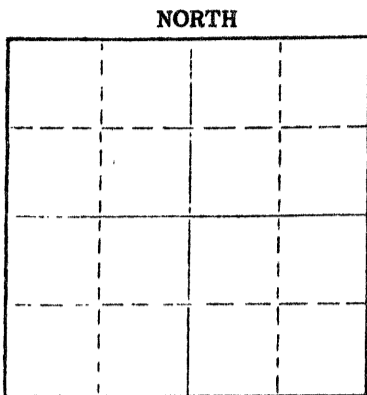


15-183-20006-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Smith County. Sec. 25 Twp. 3S Rge. 15 (W)
Location as "NE/CNW&SW" or footage from lines NE SE NW
Lease Owner Murfin Drilling
Lease Name CLARA ALDER Well No. 1
Office Address 617 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Strat Test
Date well completed 1/30 19 76
Application for plugging filed 1/30 19 76
Application for plugging approved 1/30 19 76
Plugging commenced 1/30 19 76
Plugging completed 1/30 19 76
Reason for abandonment of well or producing formation Strat Test
Completed stratagraphic test
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 203 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Testing	Fresh Water	50'	57'	5 1/2"	69.26	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

RECEIVED
APR 12 1976
04-12-1976
2 yds Ready Mix down well
Filled hole to surface
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Center Redi-Mix, Inc.
Address Box 381, Smith Center, Ks 66967

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of April, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979
[Signature] Notary Public.

