

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-147-205710000

LEASE NAME MILLER FARMS

WELL NUMBER A-1

1720 Ft. from S7N Line of Section (circle one)

2260 Ft. from E/2 Line of Section (circle one)

LEASE OPERATOR A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642-0100

PHONE#(913) 421-6266 OPERATORS LICENSE NO. 30076

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-7-97 (date)

by Carl Goodrow (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation(s) none Depth to Top 2835 Bottom 2444 T.D. 3983

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	265	0
				4 1/2	2456	1700

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mixed 35 sacks at 1700 feet with 1 hulls; mixed 60 sacks at 1000 feet with 1 hull; mixed 50 sacks at 220 feet; cement did

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Northwest Well Service

License No. 31664

Address 17509 Country Road 14; Ft. Morgan CO 80701

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A Production

STATE OF KS COUNTY OF Graham, ss.

Andy Anderson (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

Subscribed and sworn to before me this 9th day of July, 19 97

RITA A. ANDERSON
Graham County, Kansas
My Appt. Exp. 1-21-2000
My Commission Expires Jan 21, 2000

Rita A. Anderson
Notary Public

RECEIVED
10:01 AM
07-11-1997