**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_Pratt Well Service, Inc.					API Number:15 -	185-20,756- <del>↑</del> 00 - 01
Address: P.O. Box 847, Pratt, KS 67124					Lease Name: Shrack	
Phone: (620 ) 672 -2531 Operator License 4, 5893					Well Number: #2 OWWO Spot Location (QQQQ): SE - NE/4 -	
Phone:					2970' Feet from 990' Feet from Sec. 20 Twp. 25	North / South Section Line  East / West Section Line  S. S. R. 13 East / West  July 1985  July 7, 2004
Chow donth and thickness				1.0.		
Show depth and thickness		as formations.		Oi D 14		
Oil, Gas or Water Records Formation Content		From To Size			Surface Conductor & Produ	Pulled Out
				8 5/8"	@462'	Tunou out
				5 1/2"	6.02	51 Joints
				0 1/2		31 301118
hole. If cement or other p	lugs were used, state t	he character o	f same depth pould not come o	olaced from (botto off. Log-Tech set (	om), to (top) for each ploc CIBP @ 4300' and set 2 sk	or methods used in introducing it into the ug set.  as cement on top. Had slips and head cut.  down and rigged for 5 1/2 ". Tripped out
						nd 50 sks 60/40 Poz. Pulled 11 jts and
			aining cement to s	urface. 1st plug 800'	w/ 50 sks 60/40; 2nd plug 480	0' w/ 50 sks 60/40; 3rd plug 40' w/ 15 sks 60/40
Name of Plugging Contractor: Pratt Well Service, Inc. License #: 5893						
Address: P.O. Box 847, Pratt, KS 67124 RECEIVED						
Name of Party Responsible for Plugging Fees: Pratt Well Service, Inc.					JUL 2 8 2004	
State of Kansas	County,	Pratt		, ss.		KCC WICHITA
Kenneth C. Gates, President (Employee of				Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That same are true and correct,  AMY S. ROBERT	so help me God.	(Signature)	Redui	ers herein centain 7, Pratt, KS 6	ned, and the log of the a	above-described well is as filed, and the
i Notary Public - State of M Appt. Expires 3/13/08	ansas SUBSCRIBED and 		efore me this .	23_day of_	Guly Commission Expires:	3/13/08