Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mul	Lease Operator: Mull Drilling Company, Inc.					- 135-24294 TOO TOO	
Address: P.O. Box 2758 Wichita KS 67201-2758					Lease Name:		
Phone: (316) 264 - 6366 Operator License #: 5144					Well Number: 2-5		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQC) -2005 1980 Feet from	QQ): W/2 - SE - NE A	
The plugging proposal was approved on:(Date)					1100	East / West Section Line	
by: (KCC District Agent's Name)					B .	8 S. R. 22 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Ness Date Well Completed: 6/30/04 Plugging Commenced: 6/30/04 Plugging Completed: 6/30/04		
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
***************************************	Depth to Top: _	Botton	m:	T.D	Plugging Completed		
Show depth and thickn	ess of all water, oil and g	gas formations.					
	Oil, Gas or Water Records Casing Record					(Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out	

						·	
L		i					
						or methods used in introducing it into the	
1 of place 15001 w/	er plugs were used, state	the character of	same depth	ECEVE (bott	om), to (top) for each p	plug set.	
2nd plug: 820'	JO Sacks Cerriett till	ough aniipipe		JL 2 9 2004		<u> </u>	
3rd plug: 240' w/4						W. C.	
		777 1	NU	C WICHIT	A		
4th plug: 40' w/10	sacks Rathole w/1	5 sacks					
Name of Plugging Contractor: Duke Drilling Co., Inc.					License #: 5929		
Address: PO Box 8	323 Great Bend K	S 67530					
Name of Party Respons	sible for Plugging Fees:	Mull Drilling	Compar	ny, Inc.			
State of Kansas	County	Sedawick		, ss.			
	resident/COO of Mul	,	Inc.		(a)		
	hat I have knowledge of t				- 1 I	r) on above-described well, being first duly above-described well is as filed, and the	
same are true and corr	ect, so belp me God					,	
	NIS L. TRITT MISSION EXPIRES	(Signature)	(Signature)				
SEAL : SE	rch 26, 2007	(Address) P	O. Box 27	758 Wichita KS	67201-2758		
	SUBSCRIBED and	d SWORN TO be	efore me this	28th_day of_	July	, 20 04	
	Jana	is X.	87 CH	±	/ Commission Expires:_	3.26.2007	
		Notary Pu	blic	,			