Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_Mull Drilling Company, Inc					API Number: 15 - 135-24284 -00 - 00	
Address: P.O. Box 2758 Wichita KS 67201-2758					Lease Name: Klitzke	
Phone: (316) 264 - 6366 Operator License #: 5144					Well Number: 1-6	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 6/1/04 (Date) by: Steve Durant (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Spot Location (QQQQ): SW - SE - NW - SW 1560 Feet from North / South Section Line 970 Feet from East / West Section Line Sec. 6 Twp. 17 S. R. 23 East West County: Ness Date Well Completed:	
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D						
		Bottom: T.D		Plugging Commenced: 6/3/04		
	Bottom: T.D		Plugging Completed: 6/3/04			
Show depth and thickness	•		····			
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
	·		·	, , , , , , , , , , , , , , , , , , , ,		
hole. If cement or other particles and plug: 1867' w/50 2nd plug: 1020' w	olugs were used, state the sacks cement throu	e character of				r methods used in introducing it into the ug set.
3rd plug: 240' w/40 s 4th plug: 40' w/10 sa				RL	29 2004° # 5929	
Name of Plugging Contractor: Duke Drilling Co., Inc.						
	3 Great Bend KS			KCC	WICHITA	
Name of Party Responsibl	e for Plugging Fees: Mi	ull Drilling	Compan	ıy, Inc.	CHITA	•
State of Kansas County, Sedgwick , ss.						
Mark A. Shreve, Pres	sident/COO of Mull [Orilling Co.,	Inc.	(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That same are true and correct,		facts stateme	nts, and mat	ters herein contain	med, and the log of the a	above-described well is as filed, and the
TANNIS	S L. TRITT	(Signature)			5	
OFFICIAL MY COMMIS	SION EXPIRES	, , , , , , , , , , , , , , , , , , , ,		58 Wichita KS		
	SUBSCRIBET and S	Notary Pu	litt	28th _{day of} My	Commission Expires:	3.26·2007