**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_KENNETH S. WHITE				API Number:15	187-21041-0000	
Address: 2400 N. Woodlawn, #115, Wichita KS 67220				Lease Name: Black Stone "B"		
Phone: (316 ) 682 -6300 Operator License #: 30128				Well Number: 2		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:				Spot Location (QQQQ):		
The plugging proposal was approved on: 7/16/04 (Date)						
by: Steve Middleton (KCC District Agent's Name)						
Is ACO-1 filed?   Yes   No If not, is well log attached?   Yes   No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top:	Bottom	:	T.D	Plugging Completed: 7/18/04		
Show depth and thickness of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation Content	From	То	Size	Put In	Pulled Out	
RECEIVED	Surface	1665'	8-5/8"		none	
JUL 2 8 2004						
KCC WICHITA						
Describe in detail the manner in which the well is pludle. If cement or other plugs were used, state the Plugged with 125 sx 60/40 PozMix, 6% Gel, 1	character of s	ame depth p	placed from (botte	om), to (top) for each plu	g set.	
Name of Plugging Contractor: Murfin Drilling Co., Inc.  License #: 30606						
Address: 250 N. Water, Ste 300, Wichita KS 67202						
Name of Party Responsible for Plugging Fees: Kenneth S. White						
State of Kansas County, Sedgwick ss.						
Kenneth S. White						
	Signature)	Ke	ers herein contain	ned, and the log of the al	la	
(Address) 2400 N. Woodlawn, Ste 115, Wichita KS 67220						
SUBSCRIBED and SWORN TO before me this 27 day of July , 20 04						
	Notary Publiservation Div	ic 130 S		Commission Expires: m 2078, Wichita, Kans	SUSAN M. WAY NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 10-17-04	