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JUL 28 2004

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4

KCC WICHITA December 2003
Type or Print on this Form

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form must be Signed All blanks must be Filled

Lease Operator: L. D. Drilling, Inc.					API Number: 15 - 185-23260-00-00 Lease Name: Kisner	
Address: 7 SW 26 Avenue						
Phone: (620) 793 -3051 Operator License #: 6039					Well Number:	
Type of Well: Oil D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SE - NW - NE - 990 Feet from North / South Section Line	
The plugging proposal wa	as approved on: $7-3-0$)4		(Date)	1650 Feet from	East / West Section Line
by: Richard Lacey (KCC District Agent's Name)					Sec. 3 Twp. 22 S. R. 13 East West	
Is ACO-1 filed? Yes	No If not, is	well log attach	ned? Yes	s No	County: Stafford	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 7-3-04 Plugging Commenced: 7-3-04	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D				Plugging Completed:		
Show depth and thickness	s of all water, oil and ga	s formations.				
Oil, Gas or Water Records				Casing Record (Surface Conductor & Production)		ction)
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	312'	8 5/8"	302.57'	
,						
hole. If cement or other p	olugs were used, state th	ne character o	f same depth	placed from (botto	om), to (top) for each plug	methods used in introducing it into the g set. 2 320' w/50 sx cement;
3rd plug at 40' w	/10 sx cement; I	Plug RH v	w/ 15 sx c	ement; Pluç	g down at 8:00 p	.m.
					44.00 (10	
Name of Plugging Contractor: Acid Services, LLC					License #: 32453	
Address: 10233 NE	E Hiway 61, P. C	D. Box 86	16, Pratt	, KS 67124	-8613	
Name of Party Responsib	le for Plugging Fees	L. D. Dav	is - L. D. I	Orilling, Inc.		
Kanene		Barton				
Bessie DeWerff	County, _			, SS.		
	L have knowledge of th	a facta atatam	onto and mat		. , , , , ,	on above-described well, being first duly
same are true and correct	_	e racts statem	Bents, and matt	ers nerein contair	wiff	bove-described well is as filed, and the
A NOTARY PUBLIC - STATE	of KANSAS	(Address)_7	7 SW 26 Av	enue, Great E	Bend, KS 67530	
Rashell Pa	t ten 2@8UBSGRIBED and	SW ORN TO I	pefore me this	16 day of	July	, 20 04
My Appt. Exp.		+n	100A=			2-2-07
	Rashell Patt	en Notary P	ublic	W V V IN	Sommission Expires:	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202