2-12 TO: STATE CORPORATION COMMISSION

CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

API number: 15-153-20,816 -0000

NE SW NE /4 SEC. 27 , 02 S, 34 W 3630 feet from S section line 1650 \_\_\_\_\_ feet from E section line

Operator license# 31514 Lease: Domsch Bros. Well # 1

County: Rawlins 138.94 Operator: Thoroughbred Associates

Well total depth 4275 feet Conductor Pipe: 0 inch @ 0 feet Address: 10 Colonial Court Wichita, Kansas 67207 Surface pipe 8% Inch @ 275 feet

Aband. oil well\_\_\_\_\_, Gas well\_\_\_\_\_, Input well\_\_\_\_\_, SWD\_\_\_\_\_, D & A X\_\_

Plugging contractor: Murfin Drilling Company, Inc. License# 30606

Address: Wichita, Kansas 67202

Company to plug at: Hour: P.M. Day: 10 Month: February Year: 1998

Plugging proposal received from: Keith VanPelt

Company: Murfin Drilling Company, Inc. Phone: -

Were: Order 190 sxs 60/40 pozmix - 6% gel. Spot all plugs through drill pipe with heavy mud between all plugs.

Plugging Proposal Received by: Ed Schumacher Plugging operations attended by agent? All[ ], Part[ ], None[ x ]

Completed: Hour: 8:15 A.M., Day: 12 , Month: February , Year: 1998

Actual plugging report:\_

1st. Plug at 2850' w/25 sxs cement.

2nd. Plug at 2155' w/100 sxs cement.

3rd. Plug at 325' w/40 sxs cement.

4th. Plug at 40' w/10 sxs cement.

15 sxs in rathole.

Anhydrite 2842' - Arbuckle - no.

Wichita, Kansas Remarks: <u>Allied Cementing.</u> Anhy.plug: YES X NO\_\_\_\_\_

Dakota plug: YES X , NO Plugged through TUBING\_\_\_\_\_, CASING\_\_\_\_\_. Elevation: 3053 GL

I did[ ] / did not[ x ] observe the plugging.

Ed Achumach (agent)

Form CP-2/3

INVOICED DATE FEB 1 8 1998

NV. NO. 50094

2-/2 JUN 17 1998