15-147-00133-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WEIL PLUGGING APPLICATION FORM File One Copy

Lease Cwner Jones, Shelburne & (Applicant) Farmer, Inc. Lease (Farm Name) Adee	Address Russell, Kansas Well No. 1
Well Location NW NW SE	Sec. 16 Twp3 Rge. (E) - (W) 17
	Field Name (if any) Wildcat
Total Depth 3780 Oil Gas	Dry Hole X
Was well log filed with application	? yes If not, explain:
Date and hour plugging is desired t	o bogin 12-31-54 midnight
Plugging of the well will be done i	n accordance with the Rules and Regula-
tions of the State Corporation Comm	ission.
Name of the person on the lease in	charge of well for owner
Dale Buchheister	Address Plainville, Kansas
Plugging Contractor Jones, Sh	elburne & Farmer, Inc.
Plugging Contractor's License No.	
Address Russell,	Kansas
	gging this well should be sent to
Jones, Shelburne & Farmer, Inc	Address Russell, Kansas
and payment will be guaranteed by a company of the supplies of	Date January 3, 1955
PLUGGING	W

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

	AUURE	33	vwoo	. بلد ت	4 9 41.	20110	00				
640 Acres		COUNT	Phi	11	ipsec	16	, T	wr 3		RGE	17 .
		COMPA	NY OPI	ERATI	NG JO	nes	, S1	relbi	urn	e &	Fa r m
160	160	OFFICE	ADDRI	SS	Ru	sse	11.	Kans	as		
								WEL			
											31,54
						-		COMPLE			
,								.1/4			
160	160							West Lin			e /
								FLOOR S			
Locate well correct	ctly	CHARAC	TER OF	WEI	L (Oil,	gas or	dryhole)d.7	·y		<u>, , , , , , , , , , , , , , , , , , , </u>
		OIL	OR GA	S SA	NDS OR	ZONES	3 -				-
Name		From	To		,	ì	lame		F	rom	То
1 :.			,		4			, .			•
2	1.5				5				1	, .	
3			ļ.·.		6 -	-					
Periorat	ing Record	i li Any				'.	Sh	ot Record			-
Formation	From	To N	o. of Sh	ots	F	ormati	on	From	То	Size	of Shot
							· · · · · ·	1			
<u> </u>			 			-				+-	,
		بلبين	CAS	ING	RECORD						, .
Ar	nount Set	• •					Amour	it Pulled	Pag	ker Re	ecord
	nds Ma	ke F	i Ii	n.	Ft.	ln.	Size	Length	 	h Set	т
8 5/8			3.7					209			
	-43			- [-		·	 	-	*
	- 3 - 3 - 3 - 3 - 3	- 3	-	\neg	* ,						
		 	Kind		} = =	Тор	1,5	Во	41		
Liner Record: Amoun					ND MUD	DING	5, 0	во			·
Amount Set	Šacks	Chemi	cal	Meti	nod of		T	Muddin	g .	Res	sults .
Size Ft. In.		Gal.	Make		enting -	Amo	ount	Method			Note)
8 5/8 161	-7						7		一		
(1)d	100				 .						
Note: What method	was used	to protec	t sands	.if ou	ter string	js wer	e pullec	17		-	
NOTE: Were bottom I	nole pluge	need?		16 00	etate kir	d der	th set o	nd results	obto	ined :	
NOTE. Were DOMORE'S	iore praga	useur	7.	٠	-, 1 - 2	ia, acş	7111 JON C	100011	, 02.0		· ·
Rotary Tools were us	sed from_	fe			USED Cable to	ools we	ere used	l from		feet to	
feet, and	from	<u> </u>	leet to_	1 :	fee	t, and	trom		_feet	10	·
Type Rig											<u>``</u>
Describe initial test:	whether b				OCTION G or cos	- i -	by pun	nping	· .		-
Amount of Oil Produc	tion	bbl	s. Size o	of cho	ke, if an	y		ength of t	est		Water
Production 1	bbls. Grav	ity of oi		Ту	pe of Pu	mp 11	pump is	used, de	escrib	•	

Formation	Top	Bottom	Formation	Тор	Botton
r, Inc.	Ť T			,	
Shale	0	161			
Shale & sand	161	561		_	
Shale sand &					
shells	561	116	5		
Shale-pyrite					
redbed	1116	5 146	<u>.</u>		'
Shale shells		T			
redbed	146	5 147	b	İ	
Anhydrite	147				
Shale & shells	1				
Shale & lime	182				
Lime & shale		5 340	1		
Shale & lime	340	1			
Conglomerate		b 365			
Cong. & Simpso					1
Che rt		b 373			
Simpson		5 375			
Arbuckle		9 378			
		1			
			TOPS:		1.
8 2	1-,				1
	1		Elevation 191	.b	.
9 1			Heebner 3139		
			Lansing 3180		
IF LA		ľ	B.K. C. 3418		
			Cong. 3574		1 .
10. 7			Simp. Dol. 36	71	
3 42			Arbuckle 3759		
	1		T.D. 3780		
17/2					
Commence of the second			,		
* · · · · · · · · · · · · · · · · · · ·					
				ľ	
		1.1		1	
		1		1	

I, the undersigned, being first duly sworn upon orth, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this $5\,bh$



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

WICHITA, KANSAS

January 6, 1965

211 N. Broadway

15-147-00133-00-00

Well No.
Lease
Description
County

County Philips
File No. 89-17

Jones, Shelburno, & Farmer Russell Karmaa

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor