15-147-00029-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location c sw sw	Sec <u>5</u>	Twp. 3	Rge	(E) 16 (W)
Field Name (if any)				
Lease (Farm Name) Grove				
Was well log filed wit				
and give available dat				
				Marie date of the control of the con
	an - Andrew Strage of the Strage Space of Strage and Strage and Strage Strage Strage Strage Strage Strage Stra	enderlität van vor av stor skindalprinse gision eldt epipatiskassas noon	international description of the control of the con	
	to a to disposing a men polyce and a series of a series of all the sign and the ships because the for all the series and the series of the ser	n sampanana Afric saganus manis, mbansi nanganlanju ununga syan anis seba	··· (throw with the company of the Constant to the Constant t	
Date and hour plugging	is desired to	begin Me	rch 13, 194	2 12:30 AM
Plugging of the well w	ill be done in	n accordanc	e with th	e Rules and Regu-
lations of the State C	orporation Cor	mmission,	or with th	e approval of
the following exception				
additional sheet if ne				
·				
Name of the person on				
E. A. Rose				
Name of well owner or				
Address	*			
Invoice covering assess			well shou	ld be sent to:
The Carter Oil Company	Addres	s Box 78	6, Great Be	nd, Kansas
and payment will be gue	ranteed by ap		63	-27-1942
			ator or A	
	5 3 16W 27 45	Date	March 18, 1	942

15-147-00029-00-00 CROW DRILLING COMPANY

1411 SLATTERY BUILDING

SHREVEPORT, LOUISIANA

Lriller's Log on Numyon #1 well located in Sec. 5-5-16 Phillips County, Kanses.

0+	to	161	surface clay		Mar son			
16*		271	1810					
271	80	135	tand lime shele and shells shele and shells		60	3274		,
1.85	10	2761	shele and shells		TO CO	3312*		
ova t	**	2561	shale and shalls		60	3346	et de	
366°	to	4091	1100		TO	5336*		
4001	to	son*			TO	04.0		•
200	ta	1033	chale and challe		50	3410	20416	* *
1253	to	13761	shale and shalls		80	3451	line and shale	stresks
1376	to	15351		0401		3470	shale and line	
1535	化的	10101	troken line		50			
1616	to	17201	itmo chale and shells shele and shells shele and shells broken lime broken lime shele and lime broken lime shele and shells shele and shells shele and lime streeks		50			
17201	to	1761	shale and lime		Ta Ca	OOMU*	shale end lime	
1761	10	10001	hraken line	3033				
10621	to	1050	shale and shells		50	0072		
1088	20	2061		0012	10	00.00	and and line	
2061	ta	21301	shale and line streaks	46.19.1 Cantot	LO	3074	shale and line	
2130	ŧ.o	22101	The state of the s		相響	电阻线车 电二流	thele lime and shele	•
22101	to	GOAK!	AP A TA					
00261	to	0.000						
23721	10	P490*	shale and line					
24601	to	25001		9/40			00251085860	
25261	*0	2545	state and line	3/3/		3763	cherty dolomice	
2545	to	2861	shele					
9561	to	2576	the let				therty dolomite dolomite	
2576	to	2596*	1150				dolomite	
2506	to	2656						
26261	to	2654	shele	3367				
2654	to	96681	1120				herd semi	
26691	to	2706	shale	***		3832*		
2709		2729*	enale	**************************************			Armorla line	
2729*	to	2766	alz le					
2765*	to	2782	sandy shale	412644	AL SECTION AS			
2783*	to	2003	shelo					
2805*	\$0	8816	shalo					
			lime broken					
2056	to	29121	line and shale					
			shale and line					
2978*	ŝo	30091		,				
300Q*	to	30:01	11:00					
		3069 F						
3(768)*	to	3099*	sandy line					
		3005	1130		ang mangananan ang mangananan			
			sendy line	_ _	- ¹ 2		,	
		8111		5 3	76	W }	ξ _S ,	
		3147*	11me Book	PHOE 27 LIVES	45	- ************************************	"A	
		5175			Silven extens	-	*	
X1751	*	美数学教 学	Providence I from			,	v .	

5175' to 5216' broken line



15-147-00029-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

March 30, 1948

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Munyon
Description 0 30 00 5-3County Phillips 150
File 27-45

ox 734 Arast Pend, Kanses

lour Hira:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T.A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

J. P. ROBERTS

NOTICE: 0. 1. Alexander Great Bond, Mentes