

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

15-183-20006-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
APR 12 1976
04-12-1976
STATE OF KANSAS
WICHITA, KANSAS

API Number 15 - - (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, Ks 67202
Lease (Farm Name) CLARA ALDER Well No. 1
Well Location NE SE NW Sec. 25 Twp. 3S Rge. (R) 15 (W)
County Smith Total Depth 203' Field Name Strat Test
Oil Well Gas Well Input Well SWD Well ~~Rotary~~ D & A XX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 3/22/76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, Ks 67665

Plugging Contractor Center Redi-Mix, Inc. License No.


Address Box 381, Smith Center, Ks 66967

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, Ks 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent
Wm. S. Shropshire, Prod. Mgr.
Date: April 9, 1976

WELL LOG

15-183-20006-00-00

COMPANY Murfin Drilling

SEC. 25 T. 3S R. 15W
LOC. NE SE NW

FARM CLARA ALDER

NO. 1

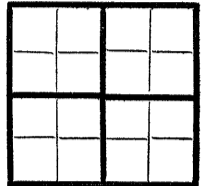
RIG. NO.

TOTAL DEPTH 203'

COMM. 1/9/76

COMP. 1/30/76

COUNTY Smith
KANSAS



CONTRACTOR Murfin Drilling

CASING

20 10
15 8
12 6
13 1/2" surf csg @ 69.26'

ELEVATION 1759.8

PRODUCTION Strat Test

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand &
46' - Calechi
170' - Calechi, shale
203' - Shale, lime
203' - TD

APR 9 1976

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the CLARA ALDER #1 well.

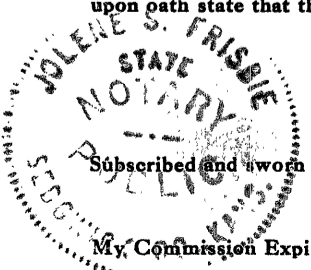
Wm. S. Shropshire

Subscribed and sworn to before me this 9th day of April 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

March 29, 1976

15-183-20006-00-00

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Clara Alder
Description	NW SW NE Sec. 25-3-15W
County	Smith
Total Depth	216
Plugging Contractor	Murfin Drilling Company


Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Duane Rankin, P. O. Box 987, Great Bend, KS 67530
is hereby assigned to supervise the plugging of the above named well.

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 12, 1976

15-183-20006-00-00

WELL PLUGGING AUTHORITY

CORRECTED AUTHORITY

Well No.	1
Lease	Clara Alder
Description	NE SE NW Sec. 25-3-15W
County	Smith
Total Depth	203
Plugging Contractor	Center Redi-Mix, Inc.

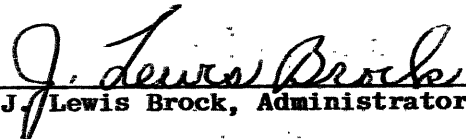
Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Duane Rankin, P. O. Box 967, Great Bend, KS 67530
is hereby assigned to supervise the plugging of the above
named well.