

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

APR 12 1976  
04-12-1976  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 183 - 20008-2000 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks 67202  
Lease (Farm Name) MARVIN BONNETT Well No. 1  
Well Location NE NE NW Sec. 19 Twp. 3S Rge. (E) 12 (W) \_\_\_\_\_  
County Smith Total Depth 177' Field Name Strat Test  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ ~~Rotary~~ D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 3/22/76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, Ks

Plugging Contractor Center Redi-Mix, Inc. License No. \_\_\_\_\_

Address Box 381, Smith Center, Ks

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, Ks 67202

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent

Wm. S. Shropshire, Prod. Mgr.

Date: April 9, 1976

WELL LOG

15-183-20008-00-00

COMPANY Murfin Drilling

SEC. 19 T. 3S R. 12W  
LOC. NE NE NW

FARM MARVIN BONNETT NO.1

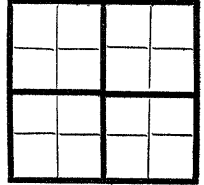
RIG. NO.

TOTAL DEPTH 177'

COMM. 1/4/76

COMP. 1/7/76

COUNTY Smith  
KANSAS



CONTRACTOR Murfin Drilling

CASING

20 10  
15 8  
12 6  
13 5 1/2" surf csg @ 46.5'

ELEVATION

PRODUCTION Strat Test

FIGURES INDICATE BOTTOM OF FORMATIONS

- 37' - sandy shale
- 46' - chalk & shale
- 93' - shale & lime
- 142' - calcareous shale
- 177' - calc shale & chalky limestone
- 177' - TD

APR 18 1976

State of Kansas  
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

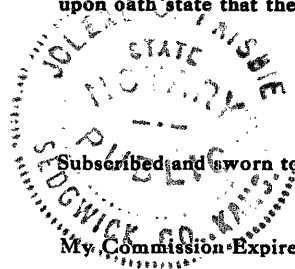
upon oath state that the above and foregoing is a true and correct copy of the log of the MARVIN BONNETT #1 well.

Wm. S. Shropshire

Subscribed and sworn to before me this 9th day of April 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
NOTARY PUBLIC





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

March 29, 1976

15-183-20008-00-00

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Marvin Bennett
Description	NE NE NW Sec. 19-3-12W
County	Smith
Total Depth	187
Plugging Contractor	Murfin Drilling Company

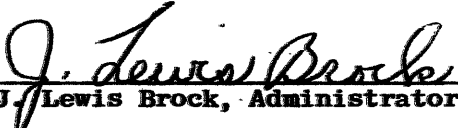
Murfin Drilling Company  
617 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Duane Rankin, P. O. Box 967, Great Bend, KS 67530  
is hereby assigned to supervise the plugging of the above  
named well.