## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

15-183-00009-00-00

|   | 13 10 50000 1 00                               |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Lease Owner James H. Snowden (Applicant)  | Address Ft. Worth, Texas                       |  |  |  |  |  |  |  |
| Lease (Farm Name) Lull  | Well No. <u>1-5</u>                            |  |  |  |  |  |  |  |
|   | Sec. 5 Twp.38 Rge.11 (F)+(W)                   |  |  |  |  |  |  |  |
| County Smith  | _Field Name (if any)                           |  |  |  |  |  |  |  |
| Total Depth 4171 G.L.   | Oil Gas Dry Hole X                             |  |  |  |  |  |  |  |
| was well log filed with application? yes. If not, explain:  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | o begin 8:00 a.m., 12-16-51                    |  |  |  |  |  |  |  |
| Plugging of the well will be done i   | •  |  |  |  |  |  |  |  |
| Regulations of the State Corporation Commission, or with the approval   |  |  |  |  |  |  |  |  |
| of the following exceptions: Expla  |  |  |  |  |  |  |  |  |
| (Use an additional sheet if necessary   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | charge of well for owner                       |  |  |  |  |  |  |  |
| S. E. Young Addre   | ess 221 W. 8th, Hutchinson, Kansas             |  |  |  |  |  |  |  |
| Name of Plugging Contractor Deek  | Drilling, Inc.                                 |  |  |  |  |  |  |  |
|   | hita, Kansas                                   |  |  |  |  |  |  |  |
| Invoice covering assessment for plu   | gging this well should be sent to              |  |  |  |  |  |  |  |
| James H. Snowden  | 750 West 5th Street<br>ddress Ft. Worth, Texas |  |  |  |  |  |  |  |
| and payment will be guaranteed by a   | pplicant.                                      |  |  |  |  |  |  |  |
| 01-11-10-   | About Sand                                     |  |  |  |  |  |  |  |
| JAN 11 1952   | Applicant of Acting Agent                      |  |  |  |  |  |  |  |
| 1902, strategic communication and strategic communication | Date January 10, 1952                          |  |  |  |  |  |  |  |

83-00009-00-00

2**76**6 #2851

K & E DRILLING, INC. LULL #1-5

SW/4 NW/h Sec. 5-38-11W Smith County, Kansas

## Casing

Cement

8 5/8" Set @ 213 5 1/2" - None

125 Sacks

Comm: 12-29-51 Comp: 12-16-51 Total Depth: 11717

| -           | 22,000        | 2 Tab.  | The second           | Cartine C                                | 袋 等增%   | Sec. as Sec. | 353.40                                |                       | 119              |                      | Control of the second                         | 20.      |
|-------------|---------------|---|----------------------|--|---------|--------------|---------------------------------------|-----------------------|------------------|----------------------|---|----------|
| 70,00       |               | Jan Jan                                       | 14.500               | W. A.                                    | 4       | <b>建工程</b>   | na.                                   | The Waller            | W 8 3 8          |                      |   | 學        |
|             | 47            |   |                      |  |         |              |                                       |                       |                  | 基位的                  |   |          |
| 1 11 0      | 1             |   |                      |  |         | 14.5         | 100 CO                                | 學的意                   |                  | Section 1            |   | e did    |
| Sec.        | Tar           | mati  | on                   | पाना पुरस्का । ११<br>स.स.च्या १८०० व्याप | Area A  |              |                                       |                       |                  | The same             | Dept  | h:       |
| San I       | -             |   |                      |  |         |              |                                       |                       | K CONT           | 4.66 1000            |   | mestica: |
| The same    |               |   | West State           |  | 特即的     | 机制料          | 100                                   | 196 144               | 1                |                      | <b>建</b>                                      | 184      |
| C-1-        | ·Por          | e Si  | 1010                 |  | \$160 B |              |                                       |                       |                  | n                    | 1   | 5        |
| Marie .     | 19            |   | J.Com. Co.           | TO STORY                                 | A 24.24 | 100 A        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       | 15.              | され、対政理技工。            | 1   |          |
| Roc         | $\mathbf{k}$  | Harling College                               | 4.83                 | والمراك المراد                           |         |              | , i                                   |                       |                  |                      | - 3   | U        |
|             | 1 6 2 3 to 12 | & sl  | 7017                 |  |         |              |                                       |                       |                  | 30                   | 21  | 2        |
| The Control | L. Lines      | OE SOT  | ا بليك 100           |  |         |              | 建制                                    |                       | Ministran Pilati |                      |   |          |
| Cla         | V.            |   |                      |  |         |              | 多磷                                    | y project             |                  | زلك                  | * + '5C                                       | W:       |
|             |               | <b>T</b>                                      | 和"三"是是               | 福建 。                                     |         |              | i e                                   |                       |                  | EAA                  | → 60  | VC.      |
| Se the e    | 11.12.2.1.14  | Lime  | attended The Control |  |         |              |                                       | 10, 700               |                  | with the w           | The state of                                  |          |
| Sh:         | ıle:          | 8 31  | iells                | """接过                                    | 355     | <b>第代表示</b>  |                                       |                       | 13-4643          | ୍ଦ 605               | ~ 6L  | ιO:      |
| Sec. 25 11  | 18.5          | The Roberts                                   | A 187                |  |         | (41 d. 37 d. |                                       |                       |                  | KIN                  | 61  | 17       |
| LI          | Lue,          | and   | Shal                 | <b>e</b>                                 |         |              |                                       |                       | A STATE          | and the state of the | Se (Blanch Cont.)                             | 20.20    |
| Sh:         | 76            | and   | Redr                 | ook                                      | and     | san          | d                                     |                       |                  | -647                 | +106  | ა6       |
| 1867 N.S.   | 2. 6. 5.      | March 1997                                    | 2 20 40 30           | CERTAIN OF M                             | 2.2 64  |              |                                       | 50.00                 |                  | The last heart       | 1. NO. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 2.2      |
| Sha         | rre.          | and   | Sand                 |  |         |              |                                       | 12.                   |                  | TOOO                 | ~ <b>1.3</b> 0                                | برار     |
| See L       | -36.10        | 19 1 mg 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 28-21-3 · ·          | A48 18                                   | KM 15   | さん アラルト      | N 5 70 5                              | and the second second | 2 a 10 (A) (A)   | the second           | The same of the same                          | 200      |

1066 -13001300 +1372 Shale and Broken Lime 1372 41405 Anhydrite 1405 +1530 Shale and Shells 1530 -1668 Shale and Shells #191668 -1750 | 1750 -2050 Shale and Lime 2 Shale 2050 **-2130** 2130 **-**2426 Shale and broken Lime Shale and Shells 2426, <del>4</del>2550 Shale and Lime 2550 42690 2690 42725 2725 42750 Shale and Shells Lime and Shale Chert and Lime and Shale 2750 -2766 Shale and Shells

2851 42965 2965 43048 3048 43399 Lime Lime and Shale Lime 3399 43465 Shale Lime Shale and Shells 3465 +3518

3518 43590 3590 -3605 Shale and Lime Shelves Lime 3605 -36Ц4 36Ц4 **-**367Ц Mis. Lime Miss. Time-Hard 3674 -3831 3831--3901 Lime and Shale Lime

3901.-3994 3994 -4059 Lime and Chert Lime' 4059+44088 4088 +4103 Lime and Shale Green Shale, sand and Pyrite

4103 -4166 4166 -4176 Shale Lime Lime

STATE OF KANSAS

Lime and Shale

SEDOWICK COUNTY

I hereby certify that the above information is true and

correct to the best of my knowledge.

w.<u>Sisiru</u> Pili

Subscribed and sworn to pefore meet me this loth day of January

1952.

Notary Public

My commission expires:



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 22, 1951

15-183-00009-00-00

Well No.

Lease

Moys Lull.

Description

C54 N/ Sac. 5-3-114

County

Smith 133-3

File No.

James A. Showden. 750 Neat 5'the Fort worth, "exas

Deer Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Blden Petty, Box 326, Hoys, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR