

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-20,386 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 2-11-76.

Well Operator: Bergman Oil ETAL / Bergman Oil Co. L.C. KCC License #: 5339 4/96
(Owner / Company Name) (Operator's)

Address: 1440 N. Gatewood Apt. 28 City: Wichita,

State: Kansas Zip Code: 67206-1253 Contact Phone: 316) 634 - 1920

Lease: Lake Well #: 1 Sec. 23 Twp. 31 S. R. 14 ☐ East ☒ West

C - NW - NE Spot Location / QQQQ County: Barber

660 Feet (in exact footage) From ☒ North / ☐ South (from nearest outside section corner) Line of Section (Not Lease Line)

1980 Feet (in exact footage) From ☒ East / ☐ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☐ Oil Well ☒ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well
☐ SWD Docket # _____ ☐ ENHR Docket # _____ ☐ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 13-3/8" Set at: 225' Cemented with: 200 Sacks

Production Casing Size: 5-1/2" Set at: 4588' Cemented with: 350 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs: 2735-37

Elevation: 1602 (☐ G.L. / ☒ K.B.) T.D.: 4590' PBDT: 2778 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Casing Leak ☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

According to the rules and regulations of the State of Kansas.

Is Well Log attached to this application as required? ☐ Yes ☒ No Is ACO-1 filed? ☐ Yes ☐ No

If not explain why? Unavailable

RECEIVED

JUL 12 2004

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Harold Bergman

Phone: (316) 634 - 1920

Address: 1440 N. Gatewood Apt. 28 City / State: Wichita, Kansas 67206-1253

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-8-04 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

KATHLEEN SEBELIUS, GOVERNOR

BRIAN J. MOLINE, CHAIR

JOHN WINE, COMMISSIONER

ROBERT E. KREHBIEL, COMMISSIONER

June 8, 2004

Harold I. Bergman
1440 Gatewood, #28
Wichita, Kansas 67206

RE: Lake #1 Well, NW NE 23-31S-14W, Barber County, Kansas

Dear Mr. Bergman:

The last communication we had concerning this matter was that American Warrior did not purchase this particular well from you and you wanted some time to research your records. If memory serves me that was in mid-April.

Have you reached a decision yet on whether you believe that you are responsible for plugging this well? I need to move along with this matter and if we cannot agree to a plugging arrangement for the well, I will have to proceed before the Commission with a formal filing.

Please let me know in the next 10 days where you stand on this matter.

Very truly yours,



John McCannon
Assistant General Counsel

cc: Bob Jenkins
KCC District 1

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bergman Oil Co., L.C.
150 N. Main, Ste 520
Wichita, KS 67202

July 30, 2004

Re: LAKE #1
API 15-007-20386-00-00
NWNE 23-31S-14W, 660 FNL 1980 FEL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

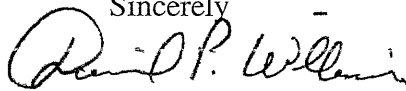
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely

David P. Williams
Production Supervisor