SIDE ONE

### ORIGINAL

# STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION WELL COMPLETION FORM ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE

| Operator: License # 5011  |                            |  |  |  |  |
|---|----------------------------|--|--|--|--|
| Name: Viking Resources, Inc.  |                            |  |  |  |  |
| Address: 105 S. Broadway, Ste 1040  |                            |  |  |  |  |
|   |                            |  |  |  |  |
| City/State/Zip: Wichita, KS 67202-4224  |                            |  |  |  |  |
| Purchaser: Texaco   |                            |  |  |  |  |
| Operator Contact Person: Shawn Devlin   |                            |  |  |  |  |
| Phone: (316) 262-2502   |                            |  |  |  |  |
| Contractor Name: Murfin Drilling Co   |                            |  |  |  |  |
| License: 30606  |                            |  |  |  |  |
| Wellsite Geologist: Robert Petersen Designate Type of Completion                              | - I                        |  |  |  |  |
| X New Well Re-Entry   | Workover                   |  |  |  |  |
| <u>x</u> oilswbsic  |                            |  |  |  |  |
| GasENHRSIC  |                            |  |  |  |  |
| Dry Other (Core, WSW, Expl., Cathodic, etc.)  If Workover/Re-Entry: old well info as follows: |                            |  |  |  |  |
| Operator:   |                            |  |  |  |  |
| Well Name:  |                            |  |  |  |  |
| Comp. DateOld Total Depth   |                            |  |  |  |  |
| DeepeningRe-perfConv. to Inj/SWD  |                            |  |  |  |  |
| Plug BackPBTD   |                            |  |  |  |  |
| Commingled Docket No.   |                            |  |  |  |  |
| Dual Completion Docket No.  |                            |  |  |  |  |
| Other (SWD or Inj?) Docket No.  |                            |  |  |  |  |
| 8/5/98 8/9/98<br>Spud Date Date reached TD  | 8/20/98<br>Completion Date |  |  |  |  |
| NICTRICATIONS: As addition  |                            |  |  |  |  |

| API NO. 15- <b>147-2</b> 0,587,0000  |             |
|--|-------------|
| County Phillips  |             |
| NE NE NE   | XW          |
| 4950 Feet from S /N (circle one) Line of Section   |             |
| 330 Feet from E /W (circle one) Line of Section  |             |
| Footages Calculated from Nearest Outside Section Corner:  NE   SE   NW or NE (circle one)      |             |
| Lease Name Vogel Well # B 3-19   |             |
| Field Name Stuttgart   |             |
| Producing Formation LKC  |             |
| Elevation: Ground 2106 KB 2111   |             |
| Total Depth 3520 PBTD  |             |
| Amount of Surface Pipe Set and Cemented at 219   | Feet        |
| Multiple Stage Cementing Collar Used?YesX  | No          |
| If yes, show depth set   | Feet        |
| If Alternate II completion, cement circulated from 3519  |             |
| feet depth to <u>SUF-face</u> w/ <u>500</u> sx   | cmt         |
| Drilling Fluid Management Plan $AH.2$ , $2-1-99$ (Data must be collected from the Reserve Pit) | U,          |
| Chloride Content 2600 ppm Fluid volume 500   | bbls        |
| Dewatering method used <u>Evaporate</u>  | <del></del> |
| Location of fluid disposal if hauled offsite:  |             |
| RECEIVED KANSAS CORPORATION COMMISSION   |             |
| Operator Name  |             |
| JAN 22 1999  |             |
|  |             |
| Lease NameLicense No   |             |
| CONSERVATION DIVISION  Quarter Sec. Twp. WICHITA, KS Rng.                                      |             |

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover, or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signati | ure Shaff   | Q     |        |         |
|---------|---|-------|--------|---------|
| Title   | Vice President                                      | _ Dat | e      | 1/22/99 |
| Subscr  | ibed and sworn to before me this <u>22</u> day      | y of  | Jan    | vary    |
| Notary  | Public Chilie Chones                                | ر     |        |         |
| D te C  | ommission Expires October 100                       | 30    | , 200, | 2       |
| 4       | NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 4-30-02 |       |        |         |

|            | Distribution    |                          |
|------------|-----------------|--------------------------|
| KCC<br>KGS | SWD/Rep Plug (S | NGPA<br>Other<br>pecify) |

20

Dually Comp

Commingled

Production Interval

3304-07

3436-39

METHOD OF COMPLETION

X Perf.

Open Hole

Other (Specify)

15

Used on Lease

Sold

(If vented, submit ACO-18.)

Disposition of Gas

# ALLIED CEMENTING CO., INC.

3364

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665                       |                     |                                      | SERV                                    | /ICE POINT:          |
|---|---------------------|--------------------------------------|---|----------------------|
| DATE 8-4-98 SEC. 27 TWP. 3  | ANGE                | CALLED OUT<br>4:30 PM                | ON LOCATION                             | JOB START JOB FINISH |
| LEASE VOGEL WELL# LI OLD OR NEW (Circle one)                        | ocation <b>Spee</b> | D GN IW &                            | 45 <u>5</u> w                           | PHINIPS KANSAS       |
| CONTRACTOR MUREIN DOLG.   | Rig#                | OWNER                                | Samo                                    | <b>-</b>             |
| TYPE OF JOB SURFACE HOLE SIZE 12 4 T.D.                             | 019                 | CEMENT                               |   |                      |
| CASING SIZE 8 # DEPTH   |                     | AMOUNT ORE                           | ERED 144                                | 5 SK 70 22 Ge        |
| TUBING SIZE DEPTI   |                     | , AMOUNT ONL                         | 39                                      | 600                  |
| DRILL PIPE DEPTI  |                     |                                      |   |                      |
| TOOL DEPTI  |                     |                                      | <b>.</b>                                |                      |
| PRES. MAX MININ   |                     | COMMON                               | 87                                      | _@ <u>_635</u>       |
|   | JOINT               | POZMIX                               | <b>5</b> 8                              | @ 325                |
| CEMENT LEFT IN CSG. 15'   |                     | GEL                                  | 3                                       | @ 450                |
| PERFS.  |                     | CHLORIDE                             | S                                       | @ <u>28</u>          |
| DISPLACEMENT 3 RE   | 37                  |                                      |   |                      |
| EQUIPMENT   |                     |                                      |   | _@                   |
| ,   |                     |                                      |   | _@                   |
| PUMP TRUCK CEMENTER H   | J                   |                                      |   | _@                   |
| # 345 HELPER WILL   |                     | 77 1 2727 1277                       |   |                      |
| BULK TRUCK  |                     | - HANDLING_                          | 14 150                                  |                      |
| # 2/3 DRIVER Dave   |                     | MILEAGE                              | 4 / 3K                                  | - Inde               |
| BULK TRUCK  |                     | CORPORATION COMMISS                  | SION                                    |                      |
| # DRIVER  |                     | _                                    |   | TOTAL _              |
| 4 1   | C0                  | NSERVATION DIVISION  WIDEPTH OF JOIN |   |                      |
| omen/   |                     | _ PUMP TRUCK                         | *************************************** |                      |
| - CENTED Y RECORDED   |                     | EXTRA FOOT                           |   |                      |
| V. COR  |                     | MILEAGEPLUG_ <b></b>                 | 76                                      | _@ <u>2\$\$</u> _    |
|   |                     | _ LLUG 248                           | COODULM                                 | @                    |
| 7   | HANK'S              |                                      |   |                      |
| V D   |                     |                                      |   | TOTAL                |
| CHARGE TO: VIKING Resort STREET 105 S Brand CITY William STATE KINS |                     | 7                                    | FLOAT EQ                                | UIPMENT              |
| CITY WILL STATE WAS   | ADJ ZIP B (ZOZ      |                                      | · · · · · · · · · · · · · · · · · · ·   |                      |
| 1   |                     |                                      |   | _                    |
|   |                     | <del></del>                          |   |                      |
|   |                     |                                      |   |                      |
|   |                     |                                      |   |                      |
| To Allied Cementing Co., Inc.                                       |                     |                                      |   |                      |
| You are hereby requested to rent ceme                               |                     |                                      |   | TOTAL                |
| and furnish cementer and helper to ass                              |                     |                                      |   | IVIAL                |
| contractor to do work as is listed. The                             |                     |                                      |   |                      |
| done to satisfaction and supervision of                             | _                   |                                      |   |                      |
| contractor. I have read & understand                                |                     | )<br>Tantai cuad                     | GE                                      |                      |
| CONDITIONS" listed on the reverse s                                 | side.               |                                      |   |                      |
| ,   | / <b>)</b>          | DISCOUNT _                           |   | IF PAID IN 30 DA     |
| V 1.1   |                     |                                      |   |                      |
| SIGNATURE OF ATT  | Del                 |                                      |   |                      |
| - Nacional  |                     |                                      | PRIN                                    | TED NAME             |

#### ORIGINAL

PRINTED NAME

FEB 0 1 1999

CONSERVATION DIVISION

### ALLIED CEMENTING CO., INC.

2812

Federal Tax i.Dw REMIT TO P.O. BOX 31 SERVICE POINT: RUSSELL, KANSAS 67665 CALLED OUT RANGE ON LOCATION JOB START W 7.900.12 6NIW LEASE //09e OLD OR NEW (Circle one) CONTRACTOR Munfin OWNER TYPE OF JOB CEMENT **HOLE SIZE** AMOUNT ORDERED 175 ASC 10% salt 2/94 **CASING SIZE DEPTH TUBING SIZE** DEPTH Lite DRILL PIPE DEPTH **TOOL DEPTH** PRES. MAX **MINIMUM** COMMON **a** MEAS. LINE SHOE JOINT **POZMIX** CEMENT LEFT IN CSG. 950 **GEL** 0 CHLORIDE PERFS. ര 820 DISPLACEMENT **EQUIPMENT PUMP TRUCK** CEMENTER 254 HELPER HANDLING **BULK TRUCK** Rull MILEAGE\_ 282 DRIVER enal **BULK TRUCK** TOTAL \_ 160 REMARKS: **SERVICE** DEPTH OF JOB PUMP TRUCK CHARGE **EXTRA FOOTAGE @ MILEAGE** @ PLUG 45 Ru 0 0 @ TOTAL \_ CHARGE TO: KING KESOWSES FLOAT EQUIPMENT STATE Vennew ZIP 67202 @ **@** PHTVILITERS @ @ To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment TOTAL . and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TAX\_ contractor. I have read & understand the "TERMS AND TOTAL CHARGE. CONDITIONS" listed on the reverse side. **DISCOUNT** IF PAID IN 30 DAYS

FEB 0 1 1999

CONSERVATION DIVISION WICHITA, KS

## ALLIED CEMENTING CO., INC.

2815

| REMITTO | P.O. BOX 31           |  |
|---------|-----------------------|--|
|         | RUSSELL, KANSAS 67665 |  |

SERVICE POINT:

Ø

| RUSSELL, KANSAS 67665   |           |                                    |                  |                 |                                       |
|---|-----------|------------------------------------|------------------|-----------------|---------------------------------------|
| DATE 8-12 98 SEC. TWP. RANGE  | 3 0       | CALLED OUT                         | ON LOCATION      | JOB START       | JOB FINISH                            |
| EASE VOCAT  | TON Speed | 6N IW                              | Kicki wix        | COUNTY          | STATE                                 |
| OLD OR NEW (Circle one)   | - Jacob   |                                    | 7.3              | 1-1-1-1-1       | · · · · · · · · · · · · · · · · · · · |
| CONTRACTOR  |           | OWNER                              | Same             | -               |                                       |
| CONTRACTOR TYPE OF JOB  |           | OWNER                              | - CONTRE         |                 |                                       |
| HOLE SIZE T.D.  |           | CEMENT                             |                  | 10              | 1                                     |
| CASING SIZE DEPTH   |           | AMOUNTOR                           | DERED 40         | 50 K            | t.aal                                 |
| TUBING SIZE DEPTH   |           | AMOUNT OR                          | DERED            |                 | 7-1                                   |
| DRILL PIPE DEPTH  |           |                                    |                  |                 |                                       |
| TOOL DEPTH  |           |                                    |                  |                 |                                       |
| PRES. MAX MINIMUM   |           | COMMON                             | 2Д               | <u> ල ලිජිර</u> |                                       |
| MEAS. LINE SHOE JOIN  | VT        | POZMIX                             |                  | _@ <u>325</u> _ |                                       |
| CEMENT LEFT IN CSG.   |           | GEL                                | 3                | _@ <u>_9</u>    |                                       |
| PERFS.  |           | CHLORIDE _                         |                  | @               |                                       |
| DISPLACEMENT  |           | <del></del>                        |                  | _@              | -                                     |
| EQUIPMENT   |           |                                    |                  | @               |                                       |
| 153 Dave  |           |                                    |                  | _@              |                                       |
| PUMPTRUCK CEMENTER Oan  | £         | ·····                              |                  | _@              | -                                     |
| # HELPER  |           | TI A NINT TNIO                     |                  |                 | _                                     |
| BULK TRUCK  |           | HANDLING_                          |                  | 7 <del>95</del> | MAN Ministra                          |
| # DRIVER  |           | MILEAGE                            | At SK            | INO             |                                       |
| BULK TRUCK  | 2         |                                    |                  |                 |                                       |
| # 254 DRIVER Jerald   |           |                                    |                  | TOTAL           | <u> </u>                              |
| Till pressured to 100 p   |           | PUMP TRUC<br>EXTRA FOOT<br>MILEAGE | K CHARGE<br>FAGE | @               |                                       |
| CHARGE TO: Wking Resources  |           |                                    |                  | TOTA            | L                                     |
| CHARGE TO: Wing Resources  STREET LOS & Romanies  CITY Windrita STATE Vancon  | 7 1040    |                                    | FLOAT EQI        | UIPMENT         |                                       |
| CITY WILLE STATE YOULD  | ×11767202 |                                    |                  | 0               |                                       |
| <b>\</b> .  |           |                                    |                  |                 |                                       |
|   |           |                                    |                  |                 |                                       |
|   |           |                                    |                  |                 |                                       |
| m   |           |                                    |                  | @               |                                       |
| To Allied Cementing Co., Inc.   | •         |                                    |                  |                 |                                       |
| You are hereby requested to rent cementing and furnish cementer and helper to assist of contractor to do work as is listed. The about | wner or . | <b></b>                            |                  | TOTA            | <u>L</u>                              |
| done to satisfaction and supervision of own   |           | TAV                                |                  |                 |                                       |
| contractor. I have read & understand the "  | _         | )                                  |                  |                 |                                       |
| CONDITIONS" listed on the reverse side.   |           | TOTAL CHA                          | RGE              |                 |                                       |
|   |           | DISCOUNT                           |                  | IF PA           | ID IN 30 DAY                          |
|   |           |                                    |                  | - 11            |                                       |
| SIGNATURE   |           | -                                  | DDTA             | TED NAME        |                                       |
|   |           |                                    | PKIN             | ieu name        |                                       |