

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

15-183-20006-00-00

MAR 25 1976
03-25-1976
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Sullivan of Murfin Drilg Co has this date requested permission to plug the following described well:

Mr. Sullivan guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilg. Co

Complete Address: 617 Union Center Wichita Ks, 67202

Lease Name: Clara Alder Well No. 1

Location: 1510' FNL & 2280' FWL Sec. 25 Twp. 3 Rge. 15 (E) (W) X

County: Smith Total Depth 216 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Sullivan was instructed to plug the well as follows:

Fill Hole From Bottom To Top @ Ready Mix
Cement

56' of 5 1/2" Drive Pipe No Cement

Very truly yours,

Deane Rankin
Conservation Division Agent