

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 25 1976
03-25-1976
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

15-183-20008-00-00

Dear Sir:

Mr. Sullivan of Murfin Drlg Co has this date requested permission to plug the following described well:

Mr. Sullivan guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg Co

Complete Address: 617 Union Center, Wichita, Ks. 67202

Lease Name: Marvin Bennett Well No. 1

Location: NENENW Sec. 19 Twp. 3 Rge. 12 (W) (E)

County: Smith Total Depth 187' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Sullivan was instructed to plug the well as follows:

Fill Hole From Bottom To Top @ Ready Mix Cement

74' of 5 1/2" Drive Pipe No Cement

Very truly yours,

Duane L Rankin
Conservation Division Agent