

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

15-147-00133-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NW SE

SEC. 16 TWP. 3 RGE. 17

Dry Hole <sup>x</sup> \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease \_\_\_\_\_ Adee \_\_\_\_\_

Operator Jones Shelburne Farmer Address Russell, Kans

Field \_\_\_\_\_ County Phillips

Total Depth 3780 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe briefly the manner in which the well was plugged)

8 5/8" at 161' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 166', 1/2 sack  
hulls and 15 sax cement - mud to 40', set cementing plug, 1/2 sack  
hulls and 10 sax cement to bottom cellar.

*Edna Peety*

District Conservation Agent

Date 1-1-55

**PLUGGING**  
FILE SEC 16-1-3 R 17W  
BOOK PAGE 89 LINE 17

RECEIVED  
01-10-1955