

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-183-20,006-  
(For office use only) 60-60

1. Operator Murfin Drilling Company

Starting Date 1/9/76

Address 617 Union Center, Wichita, Ks 67202

County Smith

2. Contractor Murfin Drilling Company

Sec 25 Twp 3 S Rge 15 <sup>EX</sup> <sub>W</sub>

Address 617 Union Center, Wichita, Ks 67202

Spot Location 1510' fNL & 2280' fWL

3. Type of Equipment: Rotary \_\_\_\_\_ Cable Tool X

Nearest Lease Line 1510' ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas \_\_\_\_\_

Lease Name CLARA ALDER

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other XX

5. Depth of Deepest Fresh Water within 1 mile 40 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

7. Depth to Protect all Fresh Water 60 ft.

Est. Total Depth 203 ft.

8. Amount of Surface Casing to be set 69.26 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

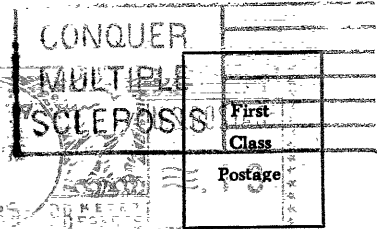
REMARKS:

STRAT TEST

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *W. J. [Signature]*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

03-08-1978  
 WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)