

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-183-20,008  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 1/4/76

Address 617 Union Center, Wichita, Ks 67202

County Smith

2. Contractor Murfin Drilling Company

Sec 19 Twp 3 S Rge 12 XX W

Address 617 Union Center, Wichita, Ks 67202

Spot Location NE NE NW

3. Type of Equipment: Rotary \_\_\_\_\_ Cable Tool X

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas \_\_\_\_\_

Lease Name MARVIN BONNETT

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other XX

5. Depth of Deepest Fresh Water within 1 mile 30 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

7. Depth to Protect all Fresh Water 45 ft.

8. Amount of Surface Casing to be set 46 ft.

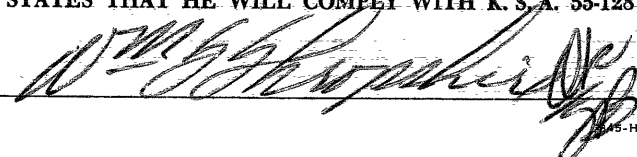
9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

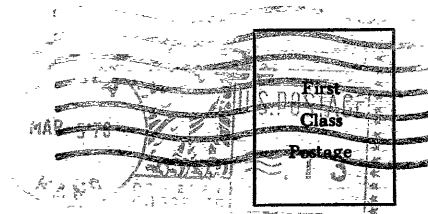
Est. Total Depth 177 ft.

REMARKS: STRAT TEST

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

MAR 08 1976  
03-08-1976  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**