

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 147 - 20423 -06-00 (of this well)
Lease Owner Gerry L. Johnson
Address Box 35 Phillipsburg, Kansas 67661
Lease (Farm Name) Johnson-Phillips Prospect Well No. #1
Well Location W/2 SE NW Sec. 1 Twp. 3 Rge. 19 (E) (W) X
County Phillips Total Depth 3560' Field Name Dayton
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 9:00 am. October 23, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Jerry M. Helberg Address Box 32 Morland, Ks. 67650

Plugging Contractor Sun Oilwell Cementing License No.

Address Hays, Ks. 67601

Invoice covering assessment for plugging this well should be sent to:

Name Gerry L. Johnson

Address Box 35 Phillipsburg, Kansas 67661

RECEIVED
STATE CORPORATION COMMISSION
11-8-83
NOV 8 1983

and payment will be guaranteed by applicant or acting agent.

Signed:

Jerry M. Helberg
Applicant or Acting Agent

Date:

11-4-83

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-147-20423-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 - 1984

EXPIRES

November 9, 1983

WELL PLUGGING NOTICE

Johnson-Phillips Prospect #1
W $\frac{1}{2}$ SE NW SEC. 1-3-19W
Phillips Co., Ks.
3560'
Sun Oil Well Cementing

Gerry L. Johnson
Box 35
Phillipsburg, Ks. 67661

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6