15-147-00026-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Conversation Completely

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	Phi:	llips		Sounty Soc 11	T. 3 S D.	(E) 19(W)				
NORTH	Location as "N	E¼NW¼SW¼	or footage	from lines	SEL NW	ge(E)19(W)				
	Lease Owner	Ţ	he Phil-F	Han Oil Com	pany					
	Lease Name	Lease Name. Mike Miller Well No. 1 Office Address. 1212 Union Nat'l Bank Bldg., Wichita, Kansas								
	2	Character of Well (completed as Oil, Gas or Dry Hole) Dry hole								
	1 5 , 11	1 / 1		7	May 22 10/2					
	Application for	plugging filed			** ***	193				
	Application for	prugging appri			195					
	Plugging Comp	leted		91	193					
	Reason for aba	Reason for abandonment of well or producing formation								
į	Tf									
	Was permission					ore plugging was com-				
Locate well correctly on abov Section Plat	menced ?		Yes	3						
Name of Conservation Agent who										
Producing formation			Bo	ottom	Total Depth of	Well 5050 Feet				
OIL, GAS OR WATER REC	= = = = = = = = = = = = = = = = = = = =	O110.			CA	SING RECORD				
Formation	Content	From	То	Size	Put In	Pulled Out				
				10"	3001	None				
•••••					1					
		1			1					
***************************************					-					
Describe in detail the manne										
			PL 1	11 3	19W					
	(If additional de s well should be addresse 1212 Union Nation	sscription is necessa d to T nal Bank B	he Phil-I	Han Oil Com	pany					
STATE OF KANSAS Perry R. being first duly sworn on oath, say described well as filed and that the	s: That I have knowledg	e of the facts,	mployee of ov statements, a	mer) or (owner on the matters herein	r operator) of the	above-described well, the log of the above-				
	. <i>T</i>	,			A 11	15.1				
SUBSCRIBED AND SWORN TO be	fore me this 16 C	 day of	<u> </u>	June Llo A	Address	A CONTRACTOR OF THE PARTY OF TH				
My commission expires. Octobe:	r 4, 1945.	18-357	7-39—3M		(E.) 100	Notary Public				

15-147-00026-00-00

C SEE NW of Section 11-35-19W. Phillips County, Kansas

Phil-Hen Cil Company

And Helmerich & Payne, Inc.

> Commenced: May 6, 1942 Completed: May 88, 1942

		A Part of the			1	
` ;	Surface c				0	96
٠.	Sand and	aurface	rock		96	850
ď,	Shale and	shells			250	PLO
) ''' , !	Send	11/2			810	025
3	Shale end				625	855
1	Sand - oh				855	1015
	Shale and	shells			LOIB	1125
ı Ş	Send		2016		1125	1000
	Shale and	lime of	malls	the terms	L200	1440
	Shele	The second of the second		The second of the second of	LAAD	1540
Ġ,	Anhydrite			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	L540	1580
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	Broken li	2 to 13 to 1			1610	200B
Ú,	Shale and	shells		the second second second second	COOR	2270
. 7	Line			1.0	2170	ARRO
	Shale and		The state of	- 1 - pa 201 de 10127	3220	2275
	Line and			LAL NORWING LOW LAND	2275	2395
	Broken 11	Me		The state of the s	1395	2500
- 6	Lime			Total Assets Assets and the said	8500	2550
7.	Broken li	editionales (**) p. 1970		ALL AND A SERVICE AND ASSAULT	2530	2770
* 11	Shale and	Anti-on dentalent all administra-	San A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3770	2035
1.74	Lime and	and the same of th	A STATE OF THE STATE OF	The State of the State of the State of	2035	2930
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S.	Lime			No. 3 Place State of Co. 1877	1207	8888
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	Lime and	chert		- ~ X . * No. 14 14 14 15 19 12	1356	3376
, ;*	Line				576	3096
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	sandy shal		and	A STATE OF THE STA	1448	3465
- 14	Shale and	No. 1		CASE A DEVENT AND ALL OF THE	146 5	3550
- 31	Shale and	attended the distribution of the		and the transfer of the same of the same	1850	3860
	Arbuckle :	Line		The State of the S	3568	8036
-	Line		The state of the s		1592	3630

TOTAL DEPTH

3630

CASING RECORD

10-3/4" Surface Casing set at 500' and cemented with 500 sacks of cement.

STATE OF OKLAHOMA)

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COUNTY OF TULEA)

I hereby affirm that the above end foregoing is a true and correct copy of the log of the M. Miller Well \$1, located in the Center of the Southeast Cuarter of the Northwest Cuarter of Section 11, Township & South, Range 19 West, Phillips County, Kansas.

HISLANDŽUH & PARIKA INC.

Millian Con

Subscribed and sworn to before me, a Rotary Public, this 11th day of June, 1982

Ly commission expires July Mind, 1943

Net apper 106114

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