

15-147-00065-00-00

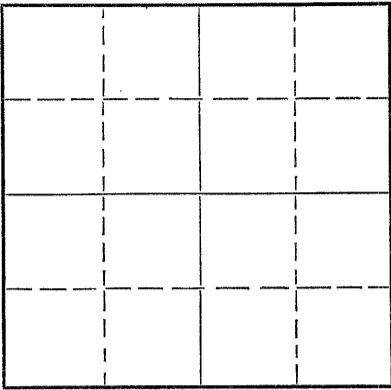
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Phillips County. Sec. 10 Twp. 3 Rge. (E) 19 (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines SE 1/4 NE 1/4 NW 1/4
Lease Owner Lewis Drilling Company
Lease Name Preuss Well No. 1
Office Address 607 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-16-51 19
Application for plugging filed 1-2-52 19
Application for plugging approved 1-8-52 19
Plugging commenced 1-2-52 19
Plugging completed 1-5-52 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well 3410 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	153'	None
				5 1/2"	3410'	2735'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Rocked hole to 3260', sanded hole to 3250' & ran
4 Sx Cement, cleared hole, bailed hole to 150' & set
15' rock bridge to 135'. Ran 15 Sx Cement. Mudded
hole to 30' & ran 10 Sx of Cement on top

FILED
JAN 25 1952
DIVISION
1-25-52

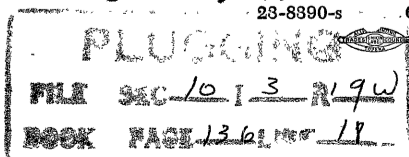
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor West Supply Co.
Address Chase, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey
607 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22 day of January, 19 52
Arthur P. Derrington
Notary Public.

My commission expires August 20, 1952 23-8390-s 6-51-20M



19-147-00065-00-00

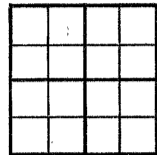
KANSAS WELL LOG BUREAU---KANSAS GEOLOGICAL SOCIETY
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Lewis Drilling Company, et al**
FARM **Preuss** NO. **1**

SEC. **10** T. **3** R. **19W**
LOC. **SE 1/4 NE 1/4 NW 1/4**

TOTAL DEPTH **3410'**
COMM. **9-5-51** COMP. **9-16-51**
SHOT OR TREATED
CONTRACTOR **Lewis Drilling Company**
ISSUED

COUNTY **Phillips**
KANSAS



CASING
20 10
15 **X 8 5/8" 153'**
12 6
13 5

ELEVATION **2019 DF**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 0 - 150 Sand & Blue Shale
- 150 - 910 Blue Shale
- 910 - 1290 Shale & Clay
- 1290 - 1320 Anhydrite
- 1320 - 1575 Shale
- 1575 - 1620 Shale & Lime
- 1620 - 1685 Shale
- 1685 - 2150 Shale & Shells
- 2150 - 2230 Broken Lime
- 2230 - 3140 Shale & Lime
- 3140 - 3385 Lime
- 3385 - 3410 Shale & Lime
- 3410 - TD

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

L. L. Bailey, Lewis Drilling Company, of lawful age, being first duly sworn under oath, states that the Lewis Drilling Company was the Contractor engaged for the drilling of the Preuss No. 1, located in the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE 1/4 NE 1/4 NW 1/4) of Section 10, Township 3 South, Range 19 West, Phillips County, Kansas, and that the foregoing log is a true and correct copy of the completed well.

LEWIS DRILLING COMPANY

By L. L. Bailey
L. L. Bailey

Subscribed and sworn to before me, a Notary Public, in and for the county and state above mentioned, this 26th day of September, 1951.

Arthur P. Derrington
Notary Public

My commission expires August 20, 1952.

FILE 1013 19W
BOOK PAGE 136

RECEIVED
DATE OF JAN 25 1952
1-25-52