STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Comportion Completion

15-147-00 670-00-00

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Phil.	Phillips County. Sec. 12 Twp. 3 Rge (E) 19 (W)					
NORTH	Location as "NE/CNW¼SW¼" or footage from lines C/S½ SW½ SW½						
	Lease Owner D. G. Hansen Lease Name Kaiser						
	Office Address	Box	195. Loga	n. Kansas	***************************************	Well No	
	Office Address Box 195, Logan, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed 3-6-52					19	
1		Application for plugging filed 3-6-52					
	Application for plugging approved 3-6-52					19	
		Plugging commenced3_6_52					
		Plugging completed 3-6-52 19					
	Reason for abandonment of well or producing formation						
	те						
i i						19 re plugging was com-	
Locate well correctly on above Section Plat	_					re prugging was com-	
Name of Conservation Agent who su							
Producing formation							
Show depth and thickness of all water					_		
OIL CAS OF WATER RECOR	a Tog		*			CASING RECORD	
OIL, GAS OR WATER RECOR	ng		AT 17 18 18 18 18 18 18 18 18 18 18 18 18 18			ASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8-5/8"	166 •	None	
				1,			

Name of Plugging Contractor	(If additional d Lewis Dril	lescription is necessar Ling Compar	ìy	this sheet)			
Address 607 Union Nation	nal Bank Bldg.,	Wichita, I	(ansas	***************************************			
TATE OF KANSAS	COTING	EV OF SI	COCWTCK				
L. L. Bailey	, COUN I	(am	olovee of own	er) or (owner or a	nerator) of the	shove-described11	
eing first duly sworn on oath, says:	That I have knowledge	e of the facts. s	tatements. sn	d matters herein	contained and t	the log of the shove	
escribed well as filed and that the s	ame are true and correc	t. So help me (Fod.		JANUALIU ALIU I	~~ TOP OT OHE SDOVE~	
		(Signature)		Sailey	*************************		
		60		National Ba		Wichita, Kansa	
SUBSCRIBED AND SWORN TO before	me this <u>10</u>	day of	March		, 19.52		
			,	arth. A	· PNe	Wi - A	
y commission expires	st 20, 1952	23-8390-5	51 - 20M	- v v ruce	/1. 43/	Notary Public.	
			3 R/2W		k 2	(tc'D -25-52	
	· *CON	147	1841	, 🖣	ン-	2512	

D. G. Hensen

NO. 1

sec. 12 т. 3 R. **19**%

Pailing

LØC. C/Gh Shit Skit

TOTAL DEPTH

прмр. 3-5-52

Lewis Drilling Co. CONTRACTOR

CASING

20 15

ELEVATION

COUNTY

12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Mue Shale

Blue Shale

Shale & Sand

Herd Sand

Sandy Shale Anhydrite

5570 Shale & Line Stics

Shale & Lime Chert Shale & Line

3140 -3280 Line

3280 - 3400 Shale & Lime

31,000 - Ti

3 25-52



State of_

My Commission Expires:

County of_

SELADE IOK

L. L. Bailey

Louis Orilling

__Company

upon oath state that the above and foregoing is a true and correct copy of the log of the

Kalser /l

Subscribed and sworn to before me this

March day of_

of the

August 20, 1952.