

15-47-00111-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Lewis Drilling Co. Address 607 Union National Bank Bldg.,  
(Applicant) Wichita, Kansas

Lease (Farm Name) Merklein "A" Well No. A1

Well Location NE 1/4 NE 1/4 SE 1/4 Sec. 16 Twp. 3 Rge. (E)-(W) 19

County Phillips Field Name (if any) \_\_\_\_\_

Total Depth 3425' Oil      Gas      Dry Hole   X  

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Hiram W. Lewis, Jr. Address 607 Union National Bank Bldg.,  
Wichita, Kansas

Name of Plugging Contractor Lewis Drilling Co.

Address 607 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Lewis Drilling Co. Address 607 Union National Bank Bldg.,  
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED 5-6-52  
CORPORATION COMMISSION

MAY - 6 1952  
L. L. Bailey

CONSERVATION DIVISION  
Applicant or Acting Agent  
Wichita, Kansas

Date April 25, 1952

PLUGGING  
FILE SEC 16 T 3 R 19 L  
BOOK PAGE 18 LINE 11

# WELL LOG

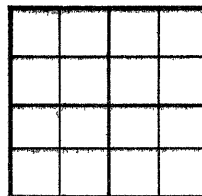
15-147-00111-00-00

COMPANY **Lewis Drilling Co., et al**  
FARM **Merklein** NO. **#A1**

SEC. **16** T. **3S** R. **19W**  
LOC. **NE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$**

TOTAL DEPTH **3425'**  
COMM. **4-18-52** COMP. **4-25-52**  
SHOT OR TREATED  
CONTRACTOR **Lewis Drilling Co.**  
ISSUED

COUNTY **Phillips**  
KANSAS



CASING  
20 **XX** 8-5/8" 150'  
15 6  
12 5  
13

ELEVATION **2051 RB**  
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 0 - 150 Surface Sand & Clay
- 150 - 600 Blue Shale - Chalk
- 600 - 1220 Sandy Shale
- 1220 - 1320 Sand
- 1320 - 1630 Sand - Shale
- 1630 - 1655 Anhydrite
- 1655 - 2085 Shale & Shells
- 2085 - 2215 Broken Lime & Shale
- 2215 - 2310 Broken Lime Chert
- 2310 - 2800 Broken Lime
- 2800 - 2900 Broken Lime & Shale
- 2900 - 3070 Shale
- 3070 - 3270 Lime & Shale
- 3270 - 3305 Lime
- 3305 - 3420 Lime & Shale
- 3420 - 3425 Lime
- 3425 - TD

### GEOLOGICAL TOPS

Heebner	3217
Toronto	3246
Lansing	3265

**RECEIVED**  
CORPORATION COMMISSION  
MAY - 6 1952  
CONSERVATION DIVISION  
Wichita, Kansas  
5-6-52

State of **KANSAS**  
County of **SEDGWICK** } ss:

I, **L. L. Bailey** of the **Lewis Drilling** Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the **Merklein #A1** well.

*L. L. Bailey*

Subscribed and sworn to before me this **30** day of **April** 19**52**

My Commission Expires: **August 20, 1952**

**LOGGING**  
FILE SEC 16 T 3 R 19  
BOOK PAGE 18 LINE 11

*Arthur R. Derrington*  
NOTARY PUBLIC



15-147-0011-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 28, 1952

Well No.  
Lease  
Description 1  
County Merklein "A"  
File No. NE NE SE 16-3-19W  
Phillips  
12-11

Lewis Drilling Company,  
607 Union National Bank Bldg.,  
Wichita, Kansas

This letter is your authority to plug the above subject  
Well, in accordance with the Rules and Regulations of  
the State Corporation Commission. When you are ready  
to plug this well, please contact our District Plugging  
Supervisor, Mr.

Eldon Petty, Box 326, Hays, Kansas.  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR