

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-47-00898-00-01

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER N/A; Completed 1952 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM) Stuttgart Unit WELL NO. 302 WELL LOCATION NE SW SE COUNTY Phillips

SEC. 14 TWP. 3 RGE. 19 (~~E~~)(W) TOTAL DEPTH 3347' PLUG BACK TD 3208'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. E-6131

SURFACE CASING SIZE 8 5/8" SET AT 255' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3346' CEMENTED WITH 475 SACKS

PERFORATED AT 3078-3195'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will pump 100 sx Econolite cement down  
8 5/8" casing & 150 sx Econolite cement down 5 1/2" casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A  
(If not, explain) None forwarded by previous operator.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 2, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell PHONE # (913) 434-2042

ADDRESS P. O. Box H, Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. Fuzzell  
(Operator or Agent) MISSION

DATE: 3-18-87 MAR 23 1987

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State of Kansas



15-147-00898-00-01

Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

**THIS NOTICE**

**JUN 23 '87**

**EXPIRES**

March 23, 1987

WELL PLUGGING NOTICE

Stuttgart Unit #302  
NE SW SE  
Sec. 14-03S-19W  
Phillips County

Petroleum Management, Inc.  
400 N. Woodlawn, Ste. 201  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).