STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER N/A; (This must be lis	Completed in 1951 ted; if no API# wa	(of this was issued, pl	ell) ease note d	irilling comple	4/87
LEASE OPERATOR Pet	roleum Managemen	t, Inc.	OPF	ERATORS LICENSE	NO • 5242
ADDRESS 400 N. Wood	dlawn, Ste. 201, I	Wichita, KS (	7208 PHONE	# (316) 686-	7287
LEASE (FARM NAME)	Stuttgart Unit		WELL N	NO. 205	
WELL LOCATION	SW NW SW	SEC	. 13 TWP.	3 RGE. 19	) o <b>r</b> (W)
COUNTY	Phillips	_TOTAL DEPTH_	<u>3510'</u>	FIELD NAME Stu	ttgart
check one: OIL WELL GAS W	ELLINPUT WE	LL <u>X</u> SWI	WELL_	D&A	
IS WELL LOG ATTACHED (If not, explain)				_ IS ACO-1 FILE	D? <u>N/A</u>
DATE AND HOUR PLUGGIN	G IS DESIRED TO B	EGIN <u>J</u> u	ly 28, 1986	6; 10 a.m.	
PLUGGING OF THIS WELL REGULATIONS OF THE ST			TH K.S.A.	55-128 OF THE R	ULES AND
NAME OF COMPANY REPRE	SENTATIVE AUTHORI	ZED TO BE IN	CHARGE OF	PLUGGING OPERAT	IONS:
Wayne Fuzzell			). Box H,	Plainville, KS	67663
PHONE # (913) 434-20	42	r ,	•		
PLUGGING CONTRACTOR_	Petroleum Manage	ement, Inc.		LICENSE NO.	5242 6/8/
ADDRESS P. O. Box					
INVOICE COVERING ASSE	SSMENT FOR PLUGGI	NG THIS WELL	SHOULD BE	SENT TO:	
NAME Petroleum Mana	agement, Inc.	~			
ADDRESS P. O. Box	H, Plainville, KS		PHONE #	(913) 434-2042	2
AND PAYMENT WILL BE O	JUARANTEED BYNCAPPL	CANT OR ACT	ING AGENT.		
		SIGNED	: <u>rudr</u>	uverth.  nt or Acting Ag	gent)
	07-24-8(	<i>←</i> 1986 date:	`	7/23/86	

JOHN CARLIN

MICHAEL LENNEN

KEITH R. HENLEY

BRIAN J. MOLINE

MARGALEE WRIGHT

JUDITH A. McCONNELL



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

THIS NOTICE

OCT 24'86

July 24, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Stuttgart Unit #205 (Input) SW NW SW Sec. 13-3S-19W Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).