

15-147-00153-00-09

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- \_\_\_\_\_

W2-NW4, Sec. 12, T 3 S, R 19 W/E  
\_\_\_\_\_ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from W/E section line

Operator License # 6686

Lease Name Kaiser Well # 2

Operator: Don H. Peaker  
Name & Address:  
P.O. Box 1595  
Pueblo, Co. 81002

County Phillips

Well Total Depth 3368 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 160' w/a.c.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing License Number 6050

Address Chase, Kansas

Company to plug at: Hour: 12:00 pm Day: 19 Month: 8 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Mike Miller

(company name) Don H. Peaker (phone) \_\_\_\_\_

were: 5 1/2" cas. @ 3367' w/ 100 sx.

Ordered 2 75 sx. cnt. + 6 1/2 gel -> 16 gel -> 7 hulls

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:00 pm Day: 19 Month: 8 Year: 19 82

ACTUAL PLUGGING REPORT

Pmpd. in 8 5/8" sp. 125 sx + 2 sx. hulls P.S.I. 800#  
MAX - 300# P.S.I.

Pmpd. in 5 1/2" cas. 50 sx. cnt. + 2 hulls -> 16 gel -> 100 sx  
cnt. + 2 hulls P.S.I. - 500# + 300# shut-in

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 7 1982  
12-7-82  
CONSERVATION DIVISION  
WICHITA, KANSAS

INVOICED

DATE 12-14-82 Signed \_\_\_\_\_

INV. NO. 1819-W

Signed Dennis L. Hamel  
(TECHNICIAN)