TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	SE SW SE	_/4 SEC feet	5-147-20,060 C 26 , 03 S, 1 from S section from E section	L <u>9</u> W
Operator license# 6484			Well #	
Operator: Anderson Energy	County:	Phillips	s	111,87
Address: 200 East First - #414 Wichita, Kansas 67202	Well total Conductor : Surface pi	depth Pipe: 0 pe 7	3442 inch @0 Inch @219 W/100	feet sxs. feet
ABAND. oil well_X, Gas well, Input well				
Plugging contractor: Anderson Energy			License#	6484
Address: 200 East First - #414 - Wichita, Ka	nsas 67202			
Company to plug at: Hour: 10:00 A.M. Day: 12	Month:	August	Year:	1998
Plugging proposal received from: Wally Wahlm	eier			Annual managements and the second
Company: Anderson Energy, Inc.	Phone	e:78	85-625-2725	
Were: 4 1/2" set at 3441' w/100 sxs.  Perfs at 3246' - 3284'. Anhy. 1558'.  Ordered 250 sxs 60/40 pozmix - 10% gel wi	th 500# hul	ls.		
Plugging Proposal Received by: Herb Deines Plugging operations attended by agent? All[X Completed: Hour: 1:15 P.M. Day: 12, Month:	], Part[			8
Actual plugging report: Ran 2 3/8" tubing to 3 10% gel with 300# hulls. Pulled tubing to 153 Cement circulated. PTOH. Topped off with 15 sx and pumped 50 sxs 60/40 pozmix - 10% gel. Max.	0' - pumped s. Hole sta	85 sxs c	ement with 200 Hooked up to	# hulls. backside
Remarks:  Condition of casing(in hole): GOOD BAD  Bottom plug(in place): YES X , CALC , NO  Plugged through TUBING X , CASING  I did[X] / did not[] observe the plugging.	Dako	Anhy.plugota plug:	YESX_, NO	NOGL
- arat - 1 / ara not   1 observe the plugging.	7.1	etruif	(agent)	
	$\bigcirc$ .		Form C	CP-2/3

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